

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 293, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
February 16, 1982	G 2-26085	G2-26085 P	G 2-26085 C

NAME			
FISHERMAN'S POINT HOMEOWNER'S ASSOCIATION			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
3455 Evergreen Point Road	Bellevue	Washington	98004

This is to certify that the herein-named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE		
a well		
TRIBUTARY OF (IF SURFACE WATERS)		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	5	3
QUANTITY, TYPE OF USE, PERIOD OF USE		
3 acre-feet per year	group domestic supply	continuously
(9 services)		

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
1050 feet North and 700 feet West of Southeast Corner of Section 31.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE. (E. OR W.) W.M.	W.R.I.A.	COUNTY
SE $\frac{1}{4}$ SE $\frac{1}{4}$	31	27	1 W	17	Jefferson

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

PARCEL A:
Government Lot 4, Sec. 31, T. 27 N., R. 1 W.W.M.,

PARCEL B:
The SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 31, T. 27 N., R. 1 W.W.M., in Jefferson County, Washington; EXCEPT the North and South 40 feet thereof reserved by Jefferson County for road purposes in deed recorded in Volume 116 of Deeds, page 166; EXCEPT the following described tract of land:
Beginning at the Northwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Sec. 31; thence Easterly to the West boundary of the existing county road right-of-way, and point of beginning; thence Southerly along said right-of-way a distance of 100 feet; thence Westerly a distance of 100 feet; thence Northerly a distance of 100 feet, more or less, to the North line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$; thence Easterly 100 feet, more or less, to the point of beginning.

PROVISIONS

The access port shall be maintained at all times on the well (s).

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through WAC 508-64-040.

When the chloride concentration exceeds 250 mg/L, the withdrawal rate shall be reduced or the pump setting raised to reduce the chloride level to below 250 mg/L.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this ...22nd... day of August, 19 83

DONALD W. MOOS, Director
Department of Ecology

ENGINEERING DATA

OK. WB

by Norman L. Glenn
Norman L. Glenn, Regional Manager

FOR COUNTY USE ONLY