



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$1000 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO <u>225267</u>	IWRIA <u>13</u>	COUNTY <u>Thurston</u>	PRIORITY DATE <u>6-11-79</u>	TIME <u>930</u>	ACCEPTED <u>OP</u>
APPLICANT'S NAME <u>Nathan Turner Jr. And Bill Turner</u>				BUSINESS TEL <u>446 7763</u>	
ADDRESS (STREET) <u>P.O. Box 272</u>				HOME TEL <u>446 2601</u>	
CITY <u>Rainier</u>				STATE <u>Wash.</u>	ZIP CODE <u>98576</u>

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM LAKE SPRING ETC. IF UNNAMED SO STATE)	SOURCE (WELL TUNNEL INFILTRATION TRENCH ETC.)
TRIBUTARY	WELL SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY IRRIGATION MINING MANUFACTURING ETC.)
Multiple domestic supply

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF	CUBIC FEET PER SECOND CFS	OR	GALLONS PER MINUTE GPM	ACRE FEET PER YEAR
			<u>100 GPM</u>	

TIMES DURING YEAR WATER WILL BE REQUIRED
all year

IF IRRIGATION NUMBER OF ACRES

IF DOMESTIC USE NUMBER OF UNITS BY TYPE E.G. 1-HOME 2-CAMPSITES ETC.
1 RECREATIONAL 12 HOMES

IF MUNICIPAL USE ESTIMATED POPULATION 20 YEARS FROM TODAY
same

DATE PROJECT WAS OR WILL BE STARTED
ASAP

DATE PROJECT WAS OR WILL BE COMPLETED

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY SEE ATTACHED

ON ACCOMPANYING SECTION MAPS ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL

1200 N. & 100' W. from the SW corner of Sec. 18

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N	RANGE (E OR W) WM	COUNTY
<u>E/2 SW/4</u>	<u>18</u>	<u>16 N</u>	<u>1 E</u>	<u>Thurston</u>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED IF NOT INSERT NAME & ADDRESS OF OWNER
yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW

A part of Section 18, Township 16 North, Range 1 East of the W. M. described as follows: Beginning at a point on the westerly line of Turner Road as located in the plat of Lazy "T" Estates as per map recorded in Book 15 of Plats, at pages 39 & 40, records of Thurston County Auditor, said point being 2-10° 26' 56" W 793.36 feet from the intersection of said west line and the south line of said Section 18, thence N 16° 26' 56" W 161.23 feet; thence N 26° 10' 55" W 456 feet more or less to the north line of the southeast quarter of the southwest quarter of Section 18, thence west along said north line 272.44 feet; thence south parallel to the west line of said subdivision 561.63 feet; thence S 89° 42' 01" E 554.34 feet to the point of beginning.

JUN 11 1979

I have examined this application as required by SEPA and find that it is: not an "action" categorically exempt.

DATE 6-11-79 SIGNATURE [Signature]

DST'S APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES)

YES NO

IF YES FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

DISTRIBUTION SYSTEM EXISTS. THE REVISED SOURCE OF SUPPLY CONNECTION TO THE EXISTING SYSTEM, PLUS AS-BUILT DRAWINGS OF THE DISTRIBUTION SYSTEM WILL BE SUBMITTED TO D.S.H.S. FOR THEIR APPROVAL (SUBMITTAL BY J.W. MORISSETTE & ASSOC.)

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY

SIGNATURES

Nathan C. Turner Jr
APPLICANT'S SIGNATURE

Bill Turner
LEGAL LANDOWNER'S SIGNATURE

15240 Turner Rd SE, Rainier, Wash.
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before..... 19.....

Witness my hand this..... day of..... 19.....

Department of Ecology