

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 253, Laws of Washington for 1946, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE April 4, 1978	APPLICATION NUMBER G 2-24840	PERMIT NUMBER G 2-24840-P	CERTIFICATE NUMBER G 2-24840 C
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NAME  
WILLIAM D. AND CHARLENE F. IDE

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
2432 Cooperfield Drive Olympia Washington 98502

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology; and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.*

PUBLIC WATER TO BE APPROPRIATED

SOURCE  
well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 130	MAXIMUM ACRE-FEET PER YEAR 11
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QUANTITY, TYPE OF USE, PERIOD OF USE  
11 acre-feet per year group domestic supply continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
1000 feet east and 750 feet south from the center of Section 21.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW 1/4 SE 1/4	SECTION 21	TOWNSHIP N. 19	RANGE (E. OR W.) W.M. 2 W	W.S.I.A. 13	COUNTY Thurston
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The plat of Cooperfield being within Section 21 and 22 of T. 19 N., R. 2 W.W.M., otherwise described as follows:

Those vacated portions of the Plat of Athens as described and recorded under Auditors File No. 1022715, records of Thurston County, Washington more particularly described as follows: Beginning at a point on the west line of Block 25 of said Plat of Athens north 0°01'50" west 110.00 feet from its southwest corner; thence north 0°01'50" west 104.05 feet; thence north 0°20'49" west 499.95 feet; thence south 89°57'19" east 813.00 feet; thence south 0°20'49" east 120.00 feet; thence south 89°57'19" east 134.00 feet; thence south 0°20'49" east 379.95 feet; thence south 0°01'50" east 104.05 feet; thence north 89°57'19" west 947.00 feet to the point of beginning. SUBJECT to an easement over and across the south 25.00 feet.

AND: Tract 33 of Country Side Beach as recorded in Volume 11 of plats, page 6, being within Section 21, T. 19 N., R. 2 W.W.M.

AND: Tracts 32, 34, 35 and 36 of Country Side Beach as recorded in Volume 11 of plats, page 6; the south 110 feet of Block 25 and all of Block 26 lying easterly of said Country Side Beach, the south 110 feet of Blocks 23 and 24, and all of Blocks 27 and 28 of Athens as recorded in Volume 8 of Plats, page 5. EXCEPTING therefrom the east 7 feet of Blocks 23 and 28 for county road known as Cooper Point Road, and EXCEPTING ALSO county road known as Country Side Beach Road and/or Country Side Drive along the south boundary of the above described tract of land and along the westerly boundary of said Tract 36. ALL being within Section 21 and 22 of T. 19 N., R. 2 W.W.M.

PROVISIONS

*The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.*

**This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.**

Given under my hand and the seal of this office at Olympia Washington, this 28th day of May, 1982.

DONALD W. MOOS, Director  
Department of Ecology

*E.H. Asseltine*  
by E.H. Asseltine, Regional Manager

ENGINEERING DATA  
OK 5/20/82  
5/21/82 UES

FOR COUNTY USE ONLY