



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

| | | | | | |
|------------------------------------|-----------------------|----------------------------|--------------------------------|---------------------|----------------------|
| APPLICATION NO. S 224790 | W.R.I.A. 17 | COUNTY JEFFERSON | PRIORITY DATE 2-3-78 | TIME 1045 | ACCEPTED R |
|------------------------------------|-----------------------|----------------------------|--------------------------------|---------------------|----------------------|

APPLICANT'S NAME
Robert A. and Linda M. CLIFTON

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
826 Alars Street Port Townsend Washington 98366

BUSINESS TEL HOME TEL **385-1786**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
Washington 98366

1. SOURCE OF SUPPLY

| IF SURFACE WATER | IF GROUND WATER |
|---|--|
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Unnamed pond | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) |
| TRIBUTARY None apparent; apparently spring-fed | SIZE AND DEPTH |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Single domestic supply of 1/2 acre home and workshop/irrigation of 3 acre garden

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF
0.02 CFS OR GALLONS PER MINUTE ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED
12 months CONTINUOUSLY

I have examined this application as required by SEPA and find that it is: not an "action". categorically exempt.

2-3-78 **R. Clifton**
DATE SIGNATURE

| | | |
|--|--|--|
| IF IRRIGATION, NUMBER OF ACRES 1/2 | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPsites, ETC. Home and adjacent workshop | ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED March 15, 1978 | DATE PROJECT WAS OR WILL BE COMPLETED April 15, 1978 | |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE |
|-----|-------|------------------------------------|---------|------|-------|
| | | | | | |

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

175 feet EAST 400 feet SOUTH OF WEST 1/4 CORNER SEC 3 T 29 N R 1 W

| | | | | |
|--|---------------------|--------------------------------|--|----------------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) 1/2 SW 1/4 | SECTION 3 | TOWNSHIP N. 29 North | RANGE (E. OR W.) W.M. 1 West | COUNTY Jefferson |
|--|---------------------|--------------------------------|--|----------------------------|

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW

LEGAL DESCRIPTIONS ATTACHED

RECEIVED

DEPARTMENT OF ECOLOGY
SOUTHWEST REGIONAL OFFICE

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Contract Purchaser

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6 DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

One-half horsepower pump with inlet located in pond will pump water through 1 1/2" pipe to a sand filter and chlorinator installed above a 1500 gallon (approx) reinforced concrete holding tank located approximately 150 feet from pond and thence 50 feet to building which is point of use.

7 REMARKS

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Robert M. Clayton
Linda M. Clayton

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before..... 19.....

Witness my hand this.....day of..... 19.....

Department of Ecology