

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

PERMIT NUMBER G2-21297P	APPLICATION NUMBER G2-21297	PRIORITY DATE July 25, 1973	221297
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NAME

HUGH H. HANSON

ADDRESS (STREET)

RC 1 Box 140 10905 138th Ave. S.E.

(CITY)

Rainier

(STATE)

Washington

(ZIP CODE)

98576

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	40	20
QUANTITY, TYPE OF USE, PERIOD OF USE		
1 acre-foot per year	domestic supply	continuously
19 acre-feet per year	irrigation of 10 acres	May 1 to October 1 each year

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL

500 feet west and 450 feet south from the center of Sec. 8

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

E-2E-S-2

SECTION

8

TOWNSHIP N.

16

RANGE, (E. OR W.) W.M.

1 E

W.R.I.A.

13

COUNTY

Thurston

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

E-2E-S-2, Sec. 8, T. 16 N., R. 1 E.W.M., 1888 road.

DESCRIPTION OF PROPOSED WORKS

well - 8" x 150'

DEVELOPMENT SCHEDULE

BEGINNING DATE	COMPLETION DATE	DATE COMPLETE APPLICATION OF WATER TO BE MADE
July 1, 1975	July 1, 1976	July 1, 1977 ⁷⁻¹⁻⁷⁹ ⁷⁻¹⁻⁸¹ ₇₋₁₋₇₈

PROVISIONS

Nothing in this permit shall be construed as excusing the permittee from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

The installation of an access port as described in Ground Water Bulletin No. 1 shall be required prior to issuance of final Certificate of Water Right.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia, Washington, this 16th day of August, 19 74.

JOHN A. BIGGS, Director
Department of Ecology

481501

ENGINEERING DATA

OK *[Signature]*

by **R. Jerry Bolten**
Assistant Director