State of Washington
Department of Ecology

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO	WRIA	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G 224223	11	34-THURSTON	7-2-76	1:35	

APPLICANT'S NAME: RICHARD DE MEYER
BUSINESS TEL / HOME TEL: 458-7941
ADDRESS (STREET): RT. 1 BOX 1577 (CITY): YELM (STATE) (ZIP CODE): 98597
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION:

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM LAKE SPRING ETC) IF UNNAMED SO STATE:

TRIBUTARY:

IF GROUND WATER

SOURCE (WELL TUNNEL INFILTRATION TRENCH ETC): WELL

SIZE AND DEPTH: 6" X 65±

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY IRRIGATION MINING MANUFACTURING ETC): GROUP DOMESTIC SUPPLY + IRRIGATION

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND CFS: OR GALLONS PER MINUTE: 50 GPM ACRE FEET PER YEAR:

TIMES DURING YEAR WATER WILL BE REQUIRED: CONTINUOUS - DURING IRRIGATION SEASON

IF IRRIGATION NUMBER OF ACRES: 1.5
IF DOMESTIC USE NUMBER OF UNITS BY TYPE E.G. 1-HOME 1-MOBILE HOME 3-CAMPSITES ETC: 3 HOMES
IF MUNICIPAL USE ESTIMATED POPULATION 20 YEARS FROM TODAY:
DATE PROJECT WAS OR WILL BE STARTED: STARTED
DATE PROJECT WAS OR WILL BE COMPLETED: JUNE 1979 1980.

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OR (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL

1200' EAST AND 800' NORTH FROM S/4 CORNER SEC. 35

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N	RANGE (E OR W) W.M.	COUNTY
SW/4 SE/4	35	16	2E	THURSTON

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED IF NOT INSERT NAME & ADDRESS OF OWNER

YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY OR COPY CAREFULLY IN THE SPACE BELOW

~~COMMENCING AT [illegible]~~

THAT PORTION OF THE SW1/4 OF SE1/4 OF SEC. 35 T16N R2E W.M. LYING NORTH OF FENNEL ROAD.

AND

THE PORTION OF THE SW1/4 SE1/4 DESCRIBED AS FOLLOWS: COMMENCING AT THE S1/4 CORNER OF SECTION 35 THENCE EAST ON THE SOUTH LINE OF SAID SECTION 500'; THENCE NORTH 800'; THENCE WEST 500'; THENCE SOUTH 166'; THENCE

(SEE SHEET) [redacted] EASEMENT?

ECY 040 1-14(R) Rev 7-75

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES) ☐ YES ☒ NO

IF YES FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

13 ft. 1 minute - 1 ton bottle
3/4 inch irrigate - 5 gpm
with hose.

REMARKS

7. System is in and in use except
lines to 3rd home to be
built this summer or fall.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS FROM THE DEPARTMENT OF ECOLOGY

SIGNATURES

APPLICANT'S SIGNATURE

Richard D. Meyer

LEGAL LANDOWNER'S SIGNATURE

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

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.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ..... *19*.....

Witness my hand this.....*day of*..... *19*.....

.....
Department of Ecology

ECY 040-1-(1151)
Rev. 1-75