

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE July 2, 1976	APPLICATION NUMBER G 2-24223	PERMIT NUMBER G 2-24223 P	CERTIFICATE NUMBER G 2-24223 C
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NAME RICHARD DE MEYER			
ADDRESS (STREET) Route 1, Box 1599	(CITY) Yelm	(STATE) Washington	(ZIP CODE) 98597

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.*

PUBLIC WATER TO BE APPROPRIATED

SOURCE well	TRIBUTARY OF (IF SURFACE WATERS)		
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MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 40	MAXIMUM ACRE-FEET PER YEAR 4.0
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QUANTITY, TYPE OF USE, PERIOD OF USE		
2.0 acre-feet per year	irrigation of 1.5 acres	May 1 to October 1 each year
2.0 acre-feet per year	group domestic supply	continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION--WITHDRAWAL 1200 feet East and 800 feet North from South Quarter corner, of Sec. 35.
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LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW $\frac{1}{4}$ SE $\frac{1}{4}$	SECTION 35	TOWNSHIP N. 16	RANGE, (IF OR W.) W.V. 2 E	W.R.I.A. J1	COUNTY Thurston
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 35, T. 16 N., R. 2 E:W.M. lying north of Fennell Road. AND that portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$  described as follows: commencing at the south quarter corner, Sec. 35; thence East on the south line of said Sec. 510 feet; thence North 596 feet; thence West 255 feet; thence South 166 feet; thence West to the North-South center line of Sec. 35; thence South 430 feet to the point of beginning.

PROVISIONS

The access port shall be maintained at all times on the well (s).

*The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.*

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 29th day of January 19 81

JOHN F. SPENCER, Acting Director  
Department of Ecology

ENGINEERING DATA  
OF 143-1-27-81  
VES 1-23-81

by *E. W. Asselstine*  
E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY