State of Washington Department of Ecology

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G 225148	13	Thurston	2/28/79	11:15	RC

APPLICANT'S NAME: Thomas J France — BUSINESS TEL. 753-2018 — HOME TEL. 943-3365

ADDRESS (STREET): 2229 So Bay Rd — (CITY): Olympia — (STATE): Wa — (ZIP CODE):

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION:

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE):

TRIBUTARY:

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.): WELL

SIZE AND DEPTH: 8" X 47'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.): DOMESTIC SUPPLY, ~~STOCKWATER~~ + IRRIGATION

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND CFS — OR — GALLONS PER MINUTE 30 GPM — ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED: CONTINUOUS, FOUNDATION, [illegible]

IF IRRIGATION, NUMBER OF ACRES: ~~1.5~~ 1.25

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.: 1 UNIT

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY:

DATE PROJECT WAS, OR WILL BE STARTED: started

DATE PROJECT WAS OR WILL BE COMPLETED: COMPLETE

1980

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL: 1000' E + 1100' S from the W 1/4 corner of Sec. 7

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N	RANGE (E OR W) W.M.	COUNTY
SW 1/4 NW 1/4	7	18	1 W	THURSTON

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED? IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR COPY CAREFULLY IN THE SPACE BELOW

That part of the southwest quarter of the northwest quarter of Section 7, Township 18 North, Range 1 West, W. M., lying westerly of county road known as South Bay Road and north and east of a line described as beginning at a point on the north line of said southwest quarter of the northwest quarter, S 87° 08' 59" E 874.28 feet from its northwest corner; running thence S 2° 58' 01" W 263.3 feet and S 87° 08' 59" E 239.62 feet to the westerly margin of said South Bay Road; EXCEPT that part lying northerly and easterly of the south and west boundaries of tract conveyed to Paul Bradford Carey by deed dated December 23, 1939 and recorded under File No. 328975.

G 225148

DATE — SIGNATURE — APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☑ NO

IF YES: FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. **DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED**

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Small sp pump, plans to use no more than 4 sprinkler heads.
Pump will be outside as the house has been in there for 8 - 35 years.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Thomas J France
APPLICANT'S SIGNATURE

Thomas J France
LEGAL LANDOWNER'S SIGNATURE

2229 So Bay Rd Olympia Wa 98506
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before..... *19*.....

Witness my hand this.....*day of*..... *19*.....

.....
Department of Ecology

ECY 040 1-14(1)
Rev 7-75