STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
March 9, 1979	G 2-25171	G 2-25171 P	G 2-25171 C

NAME
MARVIN AND BLANCHE E. SAMPLE

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
2509 NE 138th Ave.	Vancouver	Washington	98664

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
2 wells

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	25	5.1

QUANTITY, TYPE OF USE, PERIOD OF USE		
1.1 acre-foot per year	domestic supply for 1 home	continuously
3 acre-feet per year	and stockwater irrigation of 2 acres	May 1 to October 1
1 acre-foot per year	heat and frost control	as needed
non-consumptive	heat exchange	continuously
	fire protection	as required

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION—WITHDRAWAL
1750 feet east and 1926 feet north of the Southwest corner of Section 23.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
NE¼SW¼	23	2	2 E	28	Clark

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Parcel No 1: That portion of the E½W½NE¼SW¼ of Section 23, T. 2 N., R. 2 E.W.W., in Clark County, Washington, described as follows:
Beginning at the southeast corner of the E½W½NE¼SW¼ of Section 23; thence north 0°03'44" east 533.63 feet to the true point of beginning; thence north 0°03'44" east, 132.97 feet; thence south 89°52'30" west, 331.76 feet; thence south 132.97 feet; thence north 89°52'30" east, 331.62 feet to the point of beginning.

Parcel No. 2: The S½ of that portion of the E½W½NE¼SW¼ of Section 23, T. 2 N., R. 2 E.W.M., described as follows: Beginning at a point that is north 0°03'44" east 666.60 feet from the southeast corner of the W½NE¼SW¼ of section; said point being the northeast corner of that certain tract conveyed to Marvin Sample, et ux, by deed recorded under Auditor's File No. G 182571; thence south 89°52'30" west along the north line of said Sample tract, a distance of 302.00 feet, more or less, to the nort' vest corner thereof; thence north along the east line of N.E. 138th Street, a distance 266.00 feet, more or less, to the southwest corner of that certain tract conveyed to Robert J. Winston, et ux, by deed recorded under Auditor's File No. G 201254; thence north 89°52'30" east along the south line of said Winston tract, a distance of 302.00 feet, more or less, to the southeast corner thereof; thence south 0°03'44" west a distance of 266.00 feet, more or less, to the point of beginning.

PROVISIONS

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

Owing to the proximity of neighboring wells, the certificate holder is reminded of his responsibility towards same and advised that he may be required to regulate his withdrawal pumping rate if existing rights are injuriously affected.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, *Washington, this* 7th *day of* July, *19* 80

WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

by E.W. Asselstine
E.W. ASSELSTINE, Regional Manager

ENGINEERING DATA
QK 7-1-80
DES 7-1-80

FOR COUNTY USE ONLY