

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE April 13, 1977	APPLICATION NUMBER G 2-24504	PERMIT NUMBER G 2-24504 P	CERTIFICATE NUMBER
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NAME TRESKO CORPORATION			
ADDRESS (STREET) PO Box 7100	(CITY) Olympia	(STATE) Washington	(ZIP CODE) 98501

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATER TO BE APPROPRIATED

SOURCE well		
TRIBUTARY OF (IF SURFACE WATERS)		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 100	MAXIMUM ACRE-FEET PER YEAR 32
QUANTITY, TYPE OF USE, PERIOD OF USE 32 acre-feet per year	community domestic supply	continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
1250 feet south and 500 feet west from the northeast corner of Section 11.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) E ₂ NE ₄	SECTION 11	TOWNSHIP N. 17	RANGE, (E. OR W.) W.M. 2 W	W.R.T.A. 13	COUNTY Thurston
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That part of the E₂NE₄ of Section 11, T. 17 N., R. 2 W.W.M., described as follows:

Beginning at a point 140 feet east, south 39°09' east 1770 feet and north 50°51' east 661 feet from the north quarter corner of said Section 11; running thence north 50°51' east 383 feet, more or less, to a point 1474 feet easterly and south 39°09' east 987 feet, from said north quarter corner; thence south 39°09' east 826 feet, more or less to the southeasterly line of tract conveyed to James Dunlap by deed dated October 31, 1863 and recorded in Volume 4 of deeds, page 370; thence southwesterly along said southeasterly line of Dunlap Tract 383 feet, more or less, to the southeast corner of Tract conveyed to E.H. Creech and wife by deed dated July 15, 1967 and recorded under File No. 764909; thence north 39°09' west 830 feet, more or less, to the point of beginning.

Beginning on the west line of said Section 12, south 1°52'37" west 329.22 feet from its northwest corner; running thence north 52°35'47" east 119.88 feet; thence south 1°29'15" east 1019.47 feet to the line of tract deeded to James Dunlap in Volume 4 of deeds, page 370; thence south 47°51'22" west along said Dunlap line 142.52 feet; thence north 37°27'53" west 805.28 feet to the centerline of county road known as Henderson Boulevard; thence north 52°35'47" east along said centerline of road and its extension 663.08 feet to the point of beginning; EXCEPT Roads.

In Thurston County, Washington.

PERMIT

DESCRIPTION OF PROPOSED WORKS

Well - 8" x 87'
600 gallon pressure tank

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE: Started	COMPLETE PROJECT BY THIS DATE: January 1, 1980	WATER PUT TO FULL USE BY THIS DATE: January 1, 1981
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PROVISIONS

The installation of an access port as described in attached Ground Water Bulletin No. 1 shall be required prior to issuance of final certificate of water right. The permittee may for his own convenience, wish to install an airline and gage in addition to the access port.

Owing to the proximity of neighboring wells, the permittee is reminded of his responsibility toward same and advised that he may be required to regulate his withdrawal and pumping rate if existing rights are injuriously affected.

Permittee is advised that notice of proof of appropriation of water (under which final certificate of water right issues) should not be filed until the permanent diversion facilities have been installed together with a mainline system capable of delivering the recommended quantity of water to an existing or proposed distribution system within the area to be served.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia Washington, this 21st day

of June 19 78

Department of Ecology

by *E. W. Assestine*

E. W. ASSELSTINE, REGIONAL MANAGER

ENGINEERING DATA

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