STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
August 11, 1972	G 2-20429	G 2-20429 P	G 2-20429 C

NAME
WEYERHAEUSER COMPANY MIMA NURSERY WELL NO. 1

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
Box C	Tacoma	Washington	98401

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
Well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	1250	100

QUANTITY, TYPE OF USE, PERIOD OF USE		
50 acre-feet per year	frost protection	March 1 through November 30 each year
50 acre-feet per year	heat control and irrigation of 250 acres	March 1 through November 30 each year

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION—WITHDRAWAL
1210 feet west and 450 feet south from the northeast corner of D.L.C. No. 41

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
John Laws D.L.C. No. 41	16	16	3 W	23	Thurston

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Beginning at a point on the south line of the John Laws D.L.C. No. 41, said point being 634 feet west and 2,475 feet south of the center of Sec. 16, T. 16 N., R. 3 W.W.M.; thence east 445.5 feet; thence north 519.5 feet; thence east 445.5 feet; thence south 255.5 feet, more or less, to the north line of Northern Pacific Railroad right of way; thence northeasterly along said right of way to east line of said D.L.C.; thence north 955 feet, more or less, to southeast corner of a cemetery; thence west 259.16 feet; thence north 335.16 feet to north line of said D.L.C.; thence west 3010 feet; thence south 2,475 feet to south line of said D.L.C.; thence east 1056 feet to place of beginning; LESS rights of way.

AND that portion of Andrew Laws D.L.C. No. 50, Government Lot 4, Government Lot 3, and S.H. French D.L.C. No. 49 in Sec. 16, T. 16 N., R. 3 W.W.M., described as follows: beginning at the northwest corner of said Government Lot 3; thence south 01°06' east along the west line thereof 1243.7 feet to the northerly right of way line of the Littlerock-Mima county road; thence north 55°10' east along said northerly line 976.37 feet; thence northeasterly along the arc of a curve to the left having a radius of 560 feet, 270.96 feet; thence north 27°26'37" east along said northerly right of way line 413.06 feet; thence north 24°17'29" east along said right of way line 158.33 feet; thence along the arc of a curve to the left having a radius of 562.96 feet, 253.29 feet; thence north 01°29'14" west along said right of way line 720.52 feet; thence south 89°38'49" west 2685.20 feet to the "L" corner of the aforesaid Andrew Laws D.L.C. No. 50; thence along the north line of the western portion of said Andrew Laws D.L.C. No. 50 2543.78 feet to the most westerly northwest corner of said D.L.C. No. 50; thence south 01°25'35" east along the west line of said D.L.C. No. 50 1005.13 feet to the southwest corner thereof; thence north 89°20'10" east along the south line of said D.L.C. No. 50 3908.73 feet to the point of beginning.

PROVISIONS

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

An approved measuring device shall be installed and maintained in accordance with RCW 90.03.360, WAC 508.64.020 through WAC 508-64-040 (Installation, operation and maintenance requirements attached hereto).

In no case shall the total annual quantity of water under permit Nos. G 2-20429, G 2-20430, G 2-20431, G 2-23860, and all prior rights exceed 850 acre-feet per year for frost protection, heat control, and irrigation.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, *Washington, this* 18th *day of* July, *19* 80

WILBUR G. HALLAUER, DIRECTOR

Department of Ecology

by E.W. Asselstine

E.W. ASSELSTINE, Regional Manager

ENGINEERING DATA

OK 7-10-80

DES 7-10-80

FOR COUNTY USE ONLY