STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
October 9, 1975	G 2-23972	G 2-23972 P	G 2-23972 C

NAME
CLARK COUNTY PUBLIC UTILITY DISTRICT NO. 1

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
PO Box 1626	Vancouver	Washington	98663

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
2 wells

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	500	4

QUANTITY, TYPE OF USE, PERIOD OF USE

non-consumptive	heat pump system	continuously
4 acre-feet per year	irrigation of 2 acres	April 1 to October 1
	fire protection	as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION—WITHDRAWAL
Supply well: 1140 feet east and 340 feet south;

Discharge well: 250 feet east and 1200 feet south;

BOTH of the west quarter corner of Sec. 3

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
NW¼SW¼	3	2	2 E	28	Clark

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

A portion of the Napolean McGilvery D.L.C., in Sec. 3, T. 2 N., R. 2 E.W.M., described as follows:
beginning at the northeast corner of the Napoleon McGilvery D.L.C.; thence south 0°0'47" west along the east line of said D.L.C., 1025.52 feet; thence south 89°46'47" west, 50 feet to the true point of beginning; thence west and parallel with the north line of said D.L.C., 1117.38 feet; thence southerly and parallel with the east line of said McGilvery D.L.C., 962.28 feet; thence south 89°36'50" west 663.91 feet; thence south 0°0'47" west 81.99 feet; thence south 89°46'47" west 874.99 feet, more or less, to the east right of way line of Northeast 107th Avenue; thence southerly along said east right of way line, 60 feet; thence north 89°46'47" east 981.93 feet; thence south 0°0'47" west 51.53 feet; thence east and parallel with the north line of the said McGilvery D.L.C. 1674.01 feet; thence north and parallel with the east line of said D.L.C., 1157.89 feet to the true point of beginning.

PROVISIONS

A suitable measuring device shall be installed and maintained in accordance with WAC 508-64-020 through WAC 508-64-040.

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

Owing to the proximity of neighboring wells, the certificate holder is reminded of his responsibility towards same and advised that he may be required to regulate his withdrawal pumping rate if existing rights are injuriously affected.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia *Washington, this* 4th *day of* October, *19* 79.

WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING DATA
OK

by E.W. Asselstine
E.W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY