STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
September 8, 1978	G 2-25043	G 2-25043 P	G 2-25043 C

NAME			
STANLEY O. SWINDLER			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
3324 Overhulse Street NW	Olympia	Washington	98502

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	10	1

QUANTITY, TYPE OF USE, PERIOD OF USE		
1 acre-foot per year	single domestic supply	continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION—WITHDRAWAL
1100 feet south and 100 feet east from the Northwest corner of Section 5.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
NW¼NW¼	5	18	2 W	13	Thurston

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Parcel No. 2 of Short Subdivision No. SS - 0753 described as follows:
The west 675 feet of the south 10 acres of the NW¼NW¼ of Section 5, T. 18 N., R. 2 W.W.M., EXCEPTING therefrom the west 30 feet for county road known as Overhulse Road; ALSO EXCEPT that portion, if any, in the north 927 feet of said NW¼NW¼; EXCEPTING therefrom the north 164.14 feet of the above described property.

(SEE REVERSE SIDE)

ECY 040-1-2 (Rev. 4-77)

PROVISIONS

The access port as required on your permit shall be maintained at all times.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia *Washington, this* 13th *day of* April, *19* 79

WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

by E.W. Asselstine
E.W. ASSELSTINE, Regional Manager

ENGINEERING DATA
OK SAM
YES

FOR COUNTY USE ONLY