State of Washington
Department of Ecology

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

See sec. cert 2-00016

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G 224453	23	34- THURSTON	3-7-77	2:00	

APPLICANT'S NAME: Weyerhaeuser Company

BUSINESS TEL.
HOME TEL.

ADDRESS (STREET): Box C
(CITY): Tacoma
(STATE): WA
(ZIP CODE): 98401

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION: January 18, 1900

1. SOURCE OF SUPPLY

IF SURFACE WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE):
TRIBUTARY:

IF GROUND WATER
SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.): well (well #2)
SIZE AND DEPTH: 16" 68 feet

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.): Irrigation, Frost Protection and Heat Control

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND CFS — OR — GALLONS PER MINUTE 1800 GPM — ACRE FEET PER YEAR 159 see remarks

TIMES DURING YEAR WATER WILL BE REQUIRED: ~~all year~~ DURING IRR. SEASON FOR IRR. AS NEEDED FOR FROST & HEAT

I have examined this application ~~as required by SEPA and find that~~ it is: ☐ not an "action".
☒ categorically exempt.

3-9-77
DATE — SIGNATURE

IF IRRIGATION, NUMBER OF ACRES: 120

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME 2-CAMPSITES, ETC:

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY:

DATE PROJECT WAS OR WILL BE STARTED: Completed

DATE PROJECT WAS OR WILL BE COMPLETED: Completed

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION *
Tract 20	—	Chehalis Vally Garden Tr	9	15N	3W	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

1072' NORTH AND 50' WEST FROM W¼ COR SEC. 9

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
	9	15	3W	THURSTON

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
yes

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

Tracts 5, 6, 7, 8, 9, 20, 21 and 22 Chehalis Valley Garden Tracts
within Sections 9 and 10 - T 15N - R 3W, Thurston County, Washington

* see plat filed with Certificate G2-00016C

APPLICATION

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WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) [X] YES [ ] NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Well G2-00016C - 1085 GPM 105 acre feet per year

G2-2445P G2-2-00524C application G2-24215 see attached letter

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

same system as described in G2-00016C except pump is

125 HP electric 1,800 gpm rated capacity

RECEIVED
MAR 7 1977
DEPARTMENT OF ECOLOGY
SOUTHWEST REGIONAL OFFICE

7. REMARKS

The 159 acre feet includes 39.75 acre feet for Frost protection and

REMARKS

7. 39.75 acre feet for Heat control.

This application represents an increase of 715 GPM of water from Well No. 2 and adds additional area to be irrigated and includes frost and temperature protection.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

WEYERHAEUSER COMPANY

By: R R Bergeman
APPLICANT'S SIGNATURE

Land Title Department Manager

R R Bergeman
LEGAL LANDOWNER'S SIGNATURE

LEGAL LANDOWNER'S ADDRESS

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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., *19*.....

Witness my hand this.....*day of*....., *19*.....

.....
Department of Ecology

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Rev 7-75