STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
223917	13	34 Thurston	8-6-75	2:30 pm	

APPLICANT'S NAME: Boston Harbor Water Systems, Corp.
TELEPHONE NUMBER: 943-4806

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION: 1962 Olympia, Washington

ADDRESS (STREET): P. O. Box 2564 (CITY): Olympia (STATE): Washington (ZIP CODE): 98507

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.): Well
TRIBUTARY OF	SIZE AND DEPTH: 8" - Approx. 400'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Community Domestic Supply

CUBIC FEET PER SECOND OR GALLONS PER MINUTE: 100 ☐ CFS ☒ GPM
ACRE FEET PER YEAR:

TIMES DURING YEAR WATER WILL BE REQUIRED
Continuously for ~~every day~~. Community domestic Supply

IF IRRIGATION, NUMBER OF ACRES	NUMBER OF HOMES OR UNITS, IF DOMESTIC	ESTIMATED POPULATION 20 YEARS FROM THIS DATE IF MUNICIPAL SUPPLY
	~~164 Residential~~ 200	500
DATE PROJECT WILL BE STARTED: Approx. August 1975	DATE PROJECT WILL BE COMPLETED: Approx. September 1975	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

ON ACCOMPANYING PLATS OR MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. GIVE MEASURED DISTANCE AND BEARING, OR NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
~~Pump house Tract of the plat of Boston Harbor, within SW¼NE¼ of:~~ 650' N & [redacted]' East from Center of 14	14	19	R 2 W	Thurston

500' N of 450' E of Cntr. Sec. 14

DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER: Yes

4. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT: BLOCK: OF (GIVE NAME OF PLAT OR ADDITION): Pump House tract of the plat of Boston Harbor

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

COPY LEGAL DESCRIPTION FROM DEED; OR ATTACH COPY OF DEED. TAX STATEMENT DESCRIPTIONS ARE NOT ACCEPTABLE. ALSO OUTLINE THIS PROPERTY ON THE MAPS OR PLATS SUBMITTED WITH THIS APPLICATION.

Area served by Boston Harbor Water Systems Corporation within Sec. 11, 13, and 14 in T. 19 N., R. 2 W.W.M.

CONTINUE ON REVERSE SIDE

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

To serve the people of Boston Harbor

ARE THERE ANY EXISTING WATER RIGHTS APPURTENANT TO THE LAND ON WHICH THE WATER IS TO BE USED

[X] YES [ ] NO

IF YES, FROM WHAT SOURCE AND UNDER WHAT AUTHORITY

Thurston County Dept. of Ecology Certificate record no. 891795 pg. no. G 2-00630 C

State of Washington Dept. of Ecology, Permit to Appropriate ~~Public Waters of the State of Washington, Book No. 21 of Groung Water Permits, on page 10296 under Application~~ no. 11457

Cert 1012 for a spring 0.30 CFS.

6. SIGNATURES

Pres. John Bergford

APPLICANT'S SIGNATURE

Boston Harbor Water Systems Corp.

LEGAL LANDOWNER'S SIGNATURE

LEGAL LANDOWNER'S ADDRESS

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

REMARKS (TYPE OF SYSTEM PROPOSED)

This water system is under order from the Washington Utilities and Transportation Commission to Develope a new water source. Present requirement to serve existing customers will require over 100 gpm more.

~~Plans are to drill through th existing well (well # 1) to a lower water table. Well # 1 is only producing 10 gpm.~~

Delete old well WB 9/23/76

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion as follows: .....

.....

.....

In order to retain its priority, this application must be returned to the Department of Ecology, with corrections, on or before ....., *19*.....

Witness my hand this .....*day of* ....., *19*.....

.....
Department of Ecology