STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☐ *Surface Water* (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☒ *Ground Water* (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
G2-23917C	G2-23917P	G2-23917	August 6, 1975

NAME
BOSTON HARBOR WATER SYSTEMS, CORP.

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
PO Box 2564	Olympia	Washington	98507

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	100	90

QUANTITY, TYPE OF USE, PERIOD OF USE
90 acre-feet per year community domestic supply continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
560 feet north and 620 feet east from the center of Sec. 14

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
SE¼NE¼	14	19	2 W	13	Thurston

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Area served by Boston Harbor Water Systems Corporation within Sec. 11, 13, and 14, T. 19 N., R. 2 W.W.M.

PROVISIONS

The access port as required on your permit, shall be maintained at all times.

In no instance shall the total annual withdrawal under all rights exceed 90 acre-feet annually.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 1st *day of* October, *19* 76

JOHN A. BIGGS, *Director*
Department of Ecology

ENGINEERING DATA
OK Sn

by E. W. Asselstine
E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY