

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

PERMIT NUMBER G1-22231P	APPLICATION NUMBER G1-22231	PRIORITY DATE November 25, 1974
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NAME WILLIAM A. CARLSON			
ADDRESS (STREET) 10431 - 428th Avenue S.E.	(CITY) North Bend	(STATE) Washington	(ZIP CODE) 98405

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
Well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 100.0	MAXIMUM ACRE-FEET PER YEAR 20.0
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QUANTITY, TYPE OF USE, PERIOD OF USE
Domestic supply (including recreation & heat exchange) - continuously, 1.0 acre-foot per year

Stockwater - continuously, 1.0 acre-foot per year

Irrigation - during irrigation season, 18.0 acre-feet per year

Fire protection - as required

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION, WITHDRAWAL
850 feet west and 300 feet south of the center of Sec. 3

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 SW 1/4	SECTION 3	TOWNSHIP N. 23	RANGE, (E. OR W.) W.M. 8 E.	W.R.I.A. 07	COUNTY King
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

North 538 feet of NE 1/4 SW 1/4 of Sec. 3, T. 23 N., R. 8 E., W.M. in King County, Washington, EXCEPT the west 165 feet thereof, EXCEPT the east 520 feet of the north 208 feet thereof, and EXCEPT that portion described as follows: Beginning at a point 30 feet east of the northeast corner of Lot 1, Fred Walker's Addition to North Bend, according to the Plat recorded in Volume 50 of Plats, page 21, in King County, Washington; thence north 1°04'55" west along the east line of said subdivision, a distance of 309.7 feet; thence north 89° west 285.3 feet; thence south 59° west 115.4 feet; thence south 4°30' east 248.7 feet, more or less to the north line of said Lot 1; thence north 89°45'54" east along said north line 351.5 feet, more or less to the point of beginning, EXCEPT roads.

DESCRIPTION OF PROPOSED WORKS

DEVELOPMENT SCHEDULE

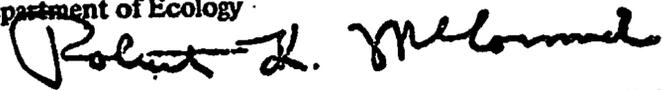
BEGINNING DATE Started	COMPLETION DATE Complete	DATE COMPLETE APPLICATION OF WATER TO BE MADE November 15, 1977
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PROVISIONS

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia, Washington, this 15th day
of November 19 76

JOHN A. BIGGS, Director
Department of Ecology



by
ROBERT K. McCORMICK, Regional Manager

ENGINEERING DATA

OK
JJ