

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

**THIS AMENDED CERTIFICATE SUPERSEDES G 2-23253 C ISSUED APRIL 30, 1976  
CERTIFICATE OF WATER RIGHT**

- Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER <b>S 2-23253 C</b>	PERMIT NUMBER <b>S 2-23253 P</b>	APPLICATION NUMBER <b>S 2-23253</b>	PRIORITY DATE <b>June 10, 1974</b>
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NAME <b>VANCE AND ALICE COLYAG</b>			
ADDRESS (STREET) <b>1307 Dayton Street</b>	(CITY) <b>Olympia,</b>	(STATE) <b>Washington</b>	(ZIP CODE) <b>98501</b>

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.*

**PUBLIC WATER TO BE APPROPRIATED**

SOURCE <b>unwalled pond</b>
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND <b>0.05</b>	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR <b>6</b>
QUANTITY, TYPE OF USE, PERIOD OF USE <b>6 acre-feet per year      irrigation of 3 acres      May 1 to October 1</b>		

**LOCATION OF DIVERSION/WITHDRAWAL**

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL  
**1500 feet east and 400 feet south of the northwest corner of Sec. 19**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>13-2-12</b>	SECTION <b>19</b>	TOWNSHIP N. <b>18</b>	RANGE (E. OR W.) W.M. <b>1 W.</b>	W.R.L.A. <b>13</b>	COUNTY <b>Thurston</b>
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**RECORDED PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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**LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON**

**That part of the 13-2-12, and Government Lot 4, Sec. 19, T. 18 N., R. 1 W.W.M., described as follows:  
beginning at a point on the south line of right of way of Northern Pacific Railway Co. (Burlington Northern), 1089 feet east of the west line of Sec. 19; thence south 560 feet; thence east 231 feet; thence north 550 feet to the south line of said right of way; thence westerly along south line of said right of way to point of beginning.**

PROVISIONS

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 19th day of November, 1976

JOHN A. BIGGS, Director  
Department of Ecology

ENGINEERING DATA

OR *Sam*

by *H. W. Anshelinas, Regional Manager*

FOR COUNTY USE ONLY

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

**CERTIFICATE OF WATER RIGHT**

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CERTIFICATE NUMBER <b>G2-23253C</b>	PERMIT NUMBER <b>G2-23253P</b>	APPLICATION NUMBER <b>G2-23253</b>	PRIORITY DATE <b>June 10, 1974</b>
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NAME  
**VANCE AND ALICE GOLYAR**

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**1307 Dayton St Olympia Washington 98501**

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.*

**PUBLIC WATER TO BE APPROPRIATED**

SOURCE  
**unnamed pond**

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND <b>0.06</b>	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR <b>6</b>
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QUANTITY, TYPE OF USE, PERIOD OF USE  
**6 acre-feet per year irrigation of 3 acres May 1 to October 1**

**LOCATION OF DIVERSION/WITHDRAWAL**

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL  
**1300 feet east and 400 feet south of the northwest corner of Sec. 19**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>NW 1/4</b>	SECTION <b>19</b>	TOWNSHIP N. <b>18</b>	RANGE, (E. OR W.) W.M. <b>1 W</b>	W.R.I.A. <b>13</b>	COUNTY <b>Thurston</b>
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**RECORDED PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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**LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON**

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beginning at a point on the south line of right of way of Northern Pacific Railway Co. (Burlington Northern), 1089 feet east of the west line of Sec. 19; thence south 560 feet; thence east 231 feet; thence north 550 feet to south line of said right of way; thence westerly along south line of said right of way to point of beginning.**

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This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this ..... 30th ..... day  
of ..... April ..... , 19 ..... 76 .....

JOHN A. BIGGS, Director  
Department of Ecology

ENGINEERING DATA

OK..... P .....

by ..... *E. W. Asseltine* .....  
E. W. Asseltine, Regional Manager

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