

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER G4-23539C	PERMIT NUMBER G4-23539P	APPLICATION NUMBER G4-23539	PRIORITY DATE June 28, 1974
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JAMES C. KERNAN, ORVILLE L. WATSON and JOHN C. HASKELL dba HASKELL & BURNS ON BEHALF OF THE BURLINGTON NORTHERN, INC.

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
P. O. Box 310 Oroville Washington 98844

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

A well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 121	MAXIMUM ACRE-FEET PER YEAR 194
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QUANTITY, TYPE OF USE, PERIOD OF USE

To be used continuously for refrigeration supply.

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

1930 feet north and 700 feet west of the southeast corner of Sec. 28.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NESE1/4	SECTION 28	TOWNSHIP N. 40	RANGE, (E. OR W.) W.M. 27 E.	W.R.I.A. 49	COUNTY Okanogan
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

All that part of the Burlington Northern Railroad right of way lying northerly of the railroad tracts between Stations 1296+72 and 1298+60, being within the NE~~1/4~~SE~~1/4~~ of Sec. 28, T. 40 N., R. 27 E.W.M.

PROVISIONS

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this9th..... day ofFebruary....., 19...77.....

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OK.....*JM*.....

by *Russell K. Taylor*

Russell K. Taylor, Regional Manager

FOR COUNTY USE ONLY