

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 222867	CITY	COUNTY	ISSUE DATE July 1, 1975
APPLICANT'S NAME CHRISTOPHER CO.			TELEPHONE NUMBER 357-8082
ADDRESS (STREET) RT 13 BOX 792		(CITY) OLYMPIA	(STATE) WASH.
		(ZIP CODE) 98502	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION			
1. SOURCE OF SUPPLY			
IF SURFACE WATER		IF GROUND WATER	
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)		SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL	
TRIBUTARY OF		SIZE AND DEPTH 40' x 8"	
2. USE			
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) DOMESTIC (COMMERCIAL) SUPPLY			
CUBIC FEET PER SECOND <input type="checkbox"/> CFS	OR GALLONS PER MINUTE 10	<input checked="" type="checkbox"/> GPM	ACRE FEET PER YEAR 1
TIMES DURING YEAR WATER WILL BE REQUIRED			
<input checked="" type="checkbox"/> CONTINUOUSLY FOR DOMESTIC		<input type="checkbox"/> DURING IRRIGATION SEASON	
IF IRRIGATION, NUMBER OF ACRES	NUMBER OF HOMES OR UNITS, IF DOMESTIC, & TYPE (RESIDENTIAL, RECREATIONAL, ETC.) 1 OFFICE	ESTIMATED POPULATION 20 YEARS FROM THIS DATE IF MUNICIPAL SUPPLY	
DATE PROJECT WILL BE STARTED IN USE	DATE PROJECT WILL BE COMPLETED IN USE		
3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL			
ON ACCOMPANYING PLATS OR MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. GIVE NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER.			
DISTANCES FROM NEAREST SECTION CORNER 1500' N & 2690' E SEV COR SEC. 29			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 SW 1/4	SECTION 29	TOWNSHIP N. 18	RANGE (E. OR W.) W.M. 2 W
COUNTY THURSTON			
1050' SOUTH & 20' WEST OF CENTER OF SECTION			
DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER YES			
4. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION			
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	
5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED			
COPY LEGAL DESCRIPTION FROM DEED; OR ATTACH COPY OF DEED. TAX STATEMENT DESCRIPTIONS ARE NOT ACCEPTABLE. ALSO OUTLINE THIS PROPERTY ON THE MAPS OR PLATS SUBMITTED WITH THIS APPLICATION.			
<p>That part of the South 360.01 feet of the Northeast quarter of the Southwest quarter of Section 29, Township 18 North, Range 2 West, W.M. described as lying Easterly of county road known as Black Lake Boulevard and Northerly of a line described as running N 53° 01' 11" W from a point on the East line of said subdivision N 1° 37' 13" E 61.30 feet distant of the Southeast corner thereof.</p>			

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS APPURTENANT TO THE LAND ON WHICH THE WATER IS TO BE USED

YES NO

IF YES, FROM WHAT SOURCE AND UNDER WHAT AUTHORITY

TYPE OF SYSTEM PROPOSED

REMARKS

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

6.

SIGNATURES

Christopher G. [Signature]

APPLICANT'S SIGNATURE

Christopher G. [Signature]

LEGAL LANDOWNER'S SIGNATURE

Rt 13 Box 742 Olympia 98502

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion as follows:

In order to retain its priority, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

Department of Ecology