

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

PERMIT NUMBER 02-22867P	APPLICATION NUMBER 02-22867	PRIORITY DATE July 1, 1974
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NAME CHRISTOPHER CO.			
ADDRESS (STREET) Rt 13 Box 742	(CITY) Olympia	(STATE) Washington	(ZIP CODE) 98502

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATER TO BE APPROPRIATED

SOURCE well		
TRIBUTARY OF (IF SURFACE WATERS)		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 10	MAXIMUM ACRE-FEET PER YEAR 1.0
QUANTITY, TYPE OF USE, PERIOD OF USE 1.0 acre-foot per year	domestic supply	continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
1050 feet south and 20 feet west of the center of Sec. 29

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE1/4	SECTION 29	TOWNSHIP N. 18	RANGE, E. OR W. W.M. 2 W	W.R.I.A. 13	COUNTY Thurston
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

That part of the south 360.01 feet of the NE1/4, Sec. 29, T. 18 N., R. 2 W.W.M., described as lying easterly of county road known as Black Lake Boulevard and northerly of a line described as running north 53°01'11" west from a point on the east line of said subdivision north 1°37'13" east 61.3 feet distant of the southeast corner thereof.

DESCRIPTION OF PROPOSED WORKS

well - 8" x 40'

DEVELOPMENT SCHEDULE

BEGINNING DATE	COMPLETION DATE	DATE COMPLETE APPLICATION OF WATER TO BE MADE
Started	Completed	September 1, 1976

PROVISIONS

The installation of an access port as described in Ground Water Bulletin No. 1 shall be required prior to issuance of final certificate of water right.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia, Washington, this 31st

day of October 19 75

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OK *P*

by *E. W. Asselstine*
E. W. Asselstine
Regional Manager