

\$10.00 examination fee should accompany each application.

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

*Correspondence to:*  
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*5026 Sunset Beach Dr. SW.*  
*Olympia 98502*

APPLICATION FOR A PERMIT  
To Appropriate Public Ground Waters  
OF THE STATE OF WASHINGTON

PRIORITY	
Date	4-5-74
Time	9:20 AM
Accepted	Jjm

RECEIVED  
MAR 19 1974

Application No. G. W. 222120

DEPARTMENT OF ECOLOGY  
SOUTHWEST REGIONAL OFFICE

I, JACK E. DONN, AGENT FOR WHITNEY COVE WATER SYSTEM INC.  
(Name of applicant)

of 5018 SUNSET BEACH DR. N.W., OLYMPIA, WASH., 98502  
(Complete post office address)

do hereby make application for a permit to appropriate the following described public ground waters of the State of Washington, subject to existing rights. This application is made under the provisions of Chap. 263 of the Session Laws of 1945, and amendments thereto of the State of Washington and subject to the rules and regulations of the Department of Ecology.

1. The proposed appropriation will be from WELL  
(Well, tunnel, infiltration trench)

located 5 MILES NORTH WEST OF OLYMPIA  
(Give approximate distance and direction from nearest city or town)

Area \_\_\_\_\_ Sub-area \_\_\_\_\_  
(Leave blank) (Leave blank)

Zone \_\_\_\_\_  
(Leave blank)

Applicant's name or number of well or other works, if any WHITNEY COVE WATER SYSTEM INC.

2. The quantity of water which applicant intends to withdraw for beneficial use is 150  
gallons per minute; 60 acre feet per year.

3. The use or uses to which water is to be applied COMMUNITY DOMESTIC SUPPLY  
(Domestic supply, irrigation, municipal, manufacturing, industrial use, etc.)

4. The time during which water will be required each year CONTINUOUSLY YEAR-AROUND

5. Location of well or other works for withdrawal of water: In county of THURSTON  
1250' W & 950' N from Center Sec. 6  
(a) SEE MAP FOR LOCATION  
(Give distance and bearing from nearest corner of section or legal subdivision)

being within the Gov't Lot 2 of Sec. 6, Twp. 18 N., Rge. 2W  
(Give smallest legal subdivision) (E. or W.)

or (b) If within limits of recorded platted property, town or city: Lot \_\_\_\_\_, Block \_\_\_\_\_,  
of \_\_\_\_\_  
(Give name of plat or addition) (If within town or city, give name)

(c) Show this location on accompanying section plat. Other adequate maps or drawings will be acceptable.

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6. DESCRIPTION OF WORKS:

(a) Well will be **DRILLED** and have a diameter of **8** inches and an estimated depth of **122** feet.  
(Dug or drilled)

(b) Tunnels or trenches to be described: (Attach additional sheets if needed for full description.)

(c) Distribution system to be described:  
**4" CASING AND 4" DISTRIBUTION SYSTEM - 1800' LONG WITH (2) TWO DEAD ENDS**

(d) If pumps are to be used, give size and type:  
**"WEBTROL" 6" SUBMERSIBLE**

(e) Give capacity and type of motor or engine to be used:  
**7 1/2 HP, 220V SINGLE PHASE SUB**

(f) If the location of the well, tunnel, or other works is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development:  
**STREAM CHANNEL 300' EAST  
 WELL HEAD 50' HIGHER THAN CHANNEL**

(g) Ownership of each existing well or other works from which ground water is withdrawn within a radius of one-quarter mile and the distance and direction from well or other works being reported herein:

<b>T. J. STEIN</b>	<b>WEST</b>	<b>400'</b>
<b>P. D. CLOSE</b>	<b>WEST</b>	<b>500'</b>
<small>(Name)</small>	<small>(Direction)</small>	<small>(Distance)</small>
<b>J. E. DUNN</b>	<b>WEST</b>	<b>600'</b>
<b>J. HALL</b>	<b>WEST</b>	<b>1200'</b>
<small>(Name)</small>	<small>(Direction)</small>	<small>(Distance)</small>
<b>H. BROWER</b>	<b>WEST</b>	<b>1250'</b>
<b>MRS. R. R. SMYSER</b>	<b>EAST</b>	<b>200'</b>
<small>(Name)</small>	<small>(Direction)</small>	<small>(Distance)</small>

SUPPLY THE FOLLOWING INFORMATION ACCORDING TO USE PROPOSED:

7. For Municipal Supply: To supply the city, town, or community of \_\_\_\_\_, in the county of \_\_\_\_\_, having a present population of **26 sites now** and an estimated population of \_\_\_\_\_, in 19\_\_\_\_\_.

8. For Irrigation: Number of acres to be irrigated \_\_\_\_\_ acres.

9. Legal Description of Property on which water is to be used for all purposes other than municipal supply:

(Copy legal description from deed)  
(If more space is required, attach separate sheet)

SEE SECTION PLAT FOR USE AREA.

Grant Lot 2 and that part of the west 920 feet of Grant Lot 2  
lying north of Sunset Beach Drive, ~~and~~  
in Sec. 6, T. 18 N., R. 2 W. W.M.

(On accompanying plat show location of the existing wells or works)

10. What interest do you have in the above described property? OWNER OF WELL  
AND DISTRIBUTION SYSTEM  
(Owner, lessee, contract buyer, etc.)

11. Do you have any other water rights appurtenant to the above described property? Yes  
If so, from what source? SW 1/4 10656 E SW P2-20208 SPARKMAN FOSTER

12. Construction work will begin on or before Year well drilled SUMMER 1974 - WELL DRILL APRIL '72

13. Construction work will be completed on or before FALL 1974

14. Water will be put to complete beneficial use on or before FALL 1974

JACK E. DUNN  
AGENT FOR WHITNEY COVE WATER SYSTEM INC.  
(Signature of applicant)

15. Name and address of owner of land on which well or works are located:

WHITNEY COVE WATER SYSTEM INC., 5018 SUNSET BEACH DR. N.W.  
(Name) (Address) OLY., WASH.

JACK E. DUNN  
President  
(Signature of legal landowner)

Signed in the presence of us as witnesses:

(Name) (Address of witness)  
(Name) (Address of witness)

STATE OF WASHINGTON, } ss.  
COUNTY OF THURSTON.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction or completion as follows:

Please complete item 12. A copy of your deed is required before the application may be accepted as a portion of Grant Lot 2 is not included. Also, the Foster & Spalden lots are each covered for domestic supply from a separate source. Are these portions to be deleted from the plat of Section 6?  
In order to retain its priority, this application must be returned to the Department of Ecology,

with corrections, on or before May 8, 19 74

WITNESS my hand this 8th day of April, 19 74

Ketty J. Martin  
Department of Ecology.

no answer