

STATE OF WASHINGTON  
DEPARTMENT OF WATER RESOURCES

Division of Water Management  
OLYMPIA, WASHINGTON

Please send \$10.00 minimum  
statutory examination fee with  
application.

Application No. **23720**

PRIORITY	
Date.	<b>2-22-72</b>
Time.	<b>2:15 P.M.</b>
Accepted.	<i>[Signature]</i>

2

APPLICATION FOR A PERMIT

To Appropriate Public Surface Waters of the State of Washington

(Note: Gray boxes are for office use only)  
(Read instruction sheet before filling out this form.)

I, JERRY AND BARBARA GETZ  
(Name of applicant)

If the applicant is a corporation, give date and place of incorporation

of St. Rt. #2 Box 796, Quilcene, Wa. 98376  
(Complete postoffice address)

do hereby make application for a permit to appropriate the following described public waters of the State of Washington subject to existing rights:

1. The source of the proposed appropriation is DABOB CREEK and  
(Name of source stream, lake, river, spring, etc.; if unnamed so state)  
tributary of Natural Spring (house & barn)

*Farboo Creek, tributary of Dabob Bay*

2. The amount of water which the applicant intends to apply to beneficial use is 1  
cubic feet per second; 5 acre-feet per year. *0.10*

3. The use to which the water is to be applied is Dabob Creek (water livestock & irrigation) Natural spring (domestic supply and barn).  
(Irrigation, power, mining, manufacturing, domestic supply, etc.)

*irrigation*

4. Time during which water will be required each year Dabob Creek (irrigation- June, July & Aug.- Livestock (year around). Natural Spring (domestic- All year).

*stock water June 1 thru Sept 30*

5. The approximate point of diversion is located Dabob Creek 75 West 300  
~~100 Ft. East 42940 Ft. South~~

to SW corner of Section 20, T. 28 N., R. 1 W.  
(Give measured distance and bearing, or north-south and east-west distances from nearest section or subsection corner)  
Natural Spring-

*To be called  
by field  
reference*

being within the SE SE NE Sec. 20, Tp. 28 N., R. 1 (E. or W.) W.M.,  
(Give smallest legal subdivision)

in the county of JEFFERSON  
(Accurately mark and identify each point of diversion on the maps or plats submitted with this application.)

SE 1/4 SE 1/4 NE 1/4, Sec. 20, T. 28 N., R. 1 W. W.M.

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Dec. 1971

1974

'75

Dec. 31, 1971

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6. WORK SCHEDULE:

- (a) Construction work will begin on or before \_\_\_\_\_
- (b) Construction work will be completed on or before \_\_\_\_\_
- (c) Water will be put to complete beneficial use on or before \_\_\_\_\_  
Stock-immediately

7. Is the source from which you wish to appropriate water on the tract of land on which the water is to be used? Yes

8. DESCRIPTION OF WORKS:

(a) Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

Barrel Sump with pump

(b) Dimensions of works:

Dam: Height \_\_\_\_\_ feet; length at bottom \_\_\_\_\_ feet; length at top \_\_\_\_\_ feet; thickness at bottom \_\_\_\_\_ feet; thickness at top \_\_\_\_\_ feet; slope at front water face \_\_\_\_\_; slope at back face \_\_\_\_\_; material used in construction \_\_\_\_\_

Reservoir: Capacity when filled \_\_\_\_\_ acre-feet. Surface area at highwater mark \_\_\_\_\_ acres.

If 10 acre-feet or more of water is to be stored and/or if the water depth will be 10 feet or more at the deepest point, a storage permit must be filed in addition to the above. These forms can be secured, together with instructions, by addressing the Department of Water Resources, Olympia, Washington.

(c) Description of Ditch or Pipeline System \_\_\_\_\_ irrigation  
portable sprinkler line.

9. IRRIGATION: Number of acres to be irrigated 20

If you are an S.C.S. cooperator, please include a tracing of your farm plan map with this application.

10. MUNICIPAL WATER SUPPLY:

To supply the city of \_\_\_\_\_, having a present population of \_\_\_\_\_ and an estimated population of \_\_\_\_\_ in 19 \_\_\_\_\_

(a) Estimated present requirement \_\_\_\_\_

11. MULTIPLE DOMESTIC WATER SUPPLY (Unincorporated Areas)

Maximum number and type of family units to be supplied from this requested appropriation one(1) family (2 members)

12. LEGAL DESCRIPTION OF PROPERTY on which water is to be used, for all purposes (Copy legal description from deed; or attach copy of deed. Tax statement descriptions are not acceptable. Also outline this property on the maps or plats submitted with this application.)

income, rents and profits therefrom, to-wit:

Southeast Quarter (SE<sup>1</sup>/<sub>4</sub>) of the Northeast Quarter (NE<sup>1</sup>/<sub>4</sub>) of Section Twenty (20), Township 28 North, Range 1 W. W. M., and the Southwest Quarter (SW<sup>1</sup>/<sub>4</sub>) of the Northwest Quarter (NW<sup>1</sup>/<sub>4</sub>) of Section Twenty-one (21), Township 28 North, Range 1 W. W. M., all in Jefferson County, State of Washington. *LESS road*

(a) What interest do you have in the property described under Item No. 12? .....

Owner

(Owner, lessee, contract purchaser)

(b) Are there any existing water rights appurtenant to the above described property? *YES*

If so, from what source and under what authority *Excellent SW* Not to our knowledge *23719*

13. POWER GENERATION:

(a) Total amount of power to be developed..... H. P.  
(Theoretical horsepower)

(b) Total fall to be utilized..... feet.  
(Head)

(c) The nature of the works by means of which the power is to be developed.....

(d) Such works to be located in..... of Sec....., Tp..... N., Rge..... W.M.  
(Legal subdivision) (E. or W.)

(e) To what stream is the water to be returned?.....

(f) Locate point of return..... Sec....., Tp..... N., Rge..... W.M.  
(E. or W.)

(g) The use to which power is to be applied is.....

14. SIGNATURES:

(SIGN HERE) *Barbara J. Letz* Address *St. Pt. #2 Box 796*  
*Gene Letz* *Quilicura, Wa. 98376*  
(Agent)

(SIGN HERE) *Barbara J. Letz* Address *St. Pt. #2 Box 796*  
*Gene Letz* *Quilicura, Wa. 98376*  
(Owner of Land in Item 12)

Remarks: According to information given by neighbors who have lived in this valley for better than 50 years or more; the household used this existing spring before 1900. Also livestock has been watered in *Label* Creek before 1900. *Jacob*

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FEB 22 1972  
AM 7:50 PM

STATE OF WASHINGTON, }  
COUNTY OF THURSTON. } ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion, as follows: All Applications

IS REQUIRED FOR EACH SOURCE OF WATER ONE APPLICATION  
FOR THE CREEK AND ONE FOR THE SPRING.

In order to retain its priority, this application must be returned to the Department of Water Resources, with corrections, on or before March 25, 1972.

WITNESS my hand this 25 day of February, 1972

Sally E. Hansen  
Division of Water Management  
Department of Water Resources