

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER <b>S2-00808C</b>	PERMIT NUMBER <b>S2-00808P</b>	APPLICATION NUMBER <b>23720</b>	PRIORITY DATE <b>February 22, 1972</b>
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NAME

**JERRY AND BARBARA GETZ**

ADDRESS (STREET)

**Star Route 2, Box 796**

(CITY)

**Quilcena**

(STATE)

(ZIP CODE)

**98376**

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.*

**PUBLIC WATER TO BE APPROPRIATED**

SOURCE

**Tarboo Creek**

TRIBUTARY OF (IF SURFACE WATERS)

**Dabob Creek**

MAXIMUM CUBIC FEET PER SECOND

**0.10**

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

**20**

QUANTITY, TYPE OF USE, PERIOD OF USE

**20 Acre-feet per year**

**Irrigation of 20 acres**

**June 1 through September 30  
each year.**

**LOCATION OF DIVERSION/WITHDRAWAL**

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

**75 feet West and 300 feet North of the E<sub>4</sub> corner of Section 20.**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

**SE<sub>4</sub>NE<sub>4</sub>**

SECTION

**20**

TOWNSHIP N.

**28**

RANGE, (E. OR W.) W.M.

**1 W**

W.R.I.A.

**17**

COUNTY

**Jefferson**

**RECORDED PLATTED PROPERTY**

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

**LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON**

**SE<sub>4</sub>NE<sub>4</sub>, Sec. 20, AND the SW<sub>4</sub>NE<sub>4</sub>, Sec. 21; ALL in T. 28 N., R. 1 W.W.M., LESS road.**

PROVISIONS

"Nothing in this Certificate shall be construed as excusing the Certificate Holder from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971."

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

No dam shall be constructed with this diversion.

All diversion shall cease when the flow of Tarboo Creek falls below 3.0 cubic feet per second as measured at the road culvert located in the SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, Sec. 33, T. 28 N., R. 1 W.W.M. This minimum flow has been tentatively established from recommendations of the Departments of Fisheries and Game and not by existing statutory procedures. Therefore, at such time as minimum flows are established on this stream in accordance with Chapter 90.22 RCW, this Certificate shall be conditioned to the extent of the new setting, provided that, under no conditions shall the Certificate Holder be subjected to a flow requirement of greater than 3.0 cubic feet per second at the above-referenced gage.

*The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.*

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 17th day of September, 1976.

JOHN A. BIGGS, Director  
Department of Ecology

ENGINEERING DATA  
OR.....P.....

by *E. W. Asselstine*  
E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY