

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water* (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water* (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER G2-00771C	PERMIT NUMBER G2-00771P	APPLICATION NUMBER 11895	PRIORITY DATE May 17, 1971
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NAME WILLIAM BYSHOP			
ADDRESS (STREET) Box 297	(CITY) Chimacum	(STATE) Washington	(ZIP CODE) 98325

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE Well		
TRIBUTARY OF (IF SURFACE WATERS)		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 120	MAXIMUM ACRE-FEET PER YEAR 37
QUANTITY, TYPE OF USE, PERIOD OF USE 36 Acre-feet per year	Irrigation of 19 acres	April 15 to October 1 each year
1 Acre-foot per year	Domestic supply	Continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
875 feet South and 650 feet West of the Center of Section 14.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) Government Lot 1	SECTION 14	TOWNSHIP N. 29	RANGE (E. OR W.) W.M. 1 W	W.R.I.A. 17	COUNTY Jefferson
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

That portion of Government Lots 1 and 2 and the S/4 of Sec. 14, T. 29 N., R. 1 W.M.M., described as follows:
Beginning at the SW corner of said Sec. 14; thence North on the section line 890 feet; thence East 932 feet; thence North 890 feet to the South boundary of Robinson's D.L.C.; thence East 1462 feet to the center of the county road; thence Southerly along the center line of said county road to the South line of said Sec. 14; thence West on the section line 2252 feet to the Place of Beginning; said tract being designated on the County Assessor's Plat and Description Book as Tax No. 32 in said Sec. 14.

EXCEPTING THEREFROM rights-of-way for county road and drainage ditch, AND EXCEPTING the tract in SE/4 of said Sec. 14, described as follows:
Beginning at the intersection of the center line of the Chimacum-Center County Road with the South line of said Sec. 14; thence Northerly following the center line of said road 1090 feet; thence West 185 feet; thence Southerly parallel to the center line of said road 1090 feet, more or less, to the section line; thence East on the section line 185 feet to the Place of Beginning; LESS county road.

PROVISIONS

"Nothing in this Certificate shall be construed as excusing the Certificate Holder from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971."

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 17th day of September, 19 76.

JOHN A. BIGGS, Director
Department of Ecology

by

E. W. Asselstine

E. W. Asselstine, Regional Manager

ENGINEERING DATA

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FOR COUNTY USE ONLY