

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER     GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 223734	W.P. NO. 13	COUNTY Thurston	PRIORITY DATE 2/26/75	TIME 1:30	RECEIVED [Signature]
APPLICANT'S NAME John D Drebeck			TELEPHONE NUMBER 943-4340		
ADDRESS (STREET) RT 11 Box 585			CITY Olympia	STATE Wa	ZIP CODE 98502
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Mc Lane Creek	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY OF Mud Bay	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
Irrigation

CUBIC FEET PER SECOND 0.30	OR GALLONS PER MINUTE <input checked="" type="checkbox"/> CFS	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED <input type="checkbox"/> CONTINUOUSLY FOR _____ <input checked="" type="checkbox"/> DURING IRRIGATION SEASON		
IF IRRIGATION, NUMBER OF ACRES 78 2	NUMBER OF HOMES OR UNITS, IF DOMESTIC, & TYPE (RESIDENTIAL, RECREATIONAL, ETC.)	ESTIMATED POPULATION 20 YEARS FROM THIS DATE IF MUNICIPAL SUPPLY
DATE PROJECT WILL BE STARTED Started	DATE PROJECT WILL BE COMPLETED 1979	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

ON ACCOMPANYING PLATS OR MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. GIVE NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER.

DISTANCES FROM NEAREST SECTION CORNER  
2200 FT north & 300 FT east of SW cor Sec 19

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW 1/4 SW 1/4	SECTION 19	TOWNSHIP N. 18	RANGE (E. OR W.) W.M. 2W	COUNTY Thurston
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DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
Yes

4. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

COPY LEGAL DESCRIPTION FROM DEED; OR ATTACH COPY OF DEED. TAX STATEMENT DESCRIPTIONS ARE NOT ACCEPTABLE. ALSO OUTLINE THIS PROPERTY ON THE MAPS OR PLATS SUBMITTED WITH THIS APPLICATION.

property on which water is to be used for all purposes other than municipal supply:

(Copy legal description from deed)  
(If more space is required, attach separate sheet)

That part of the southwest quarter of the northwest quarter lying easterly of county road known as McLane-Delphi Road and that part of the northwest quarter of the southwest quarter of Section 19, Township 18 North, Range 2 West, W. M., lying southerly and easterly of said road, easterly of the center line of McLane Creek and north of the south 50 acres of the west half of said southwest quarter of Section 19.

223734    LOW FLOW

CONTINUE ON REVERSE SIDE

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

*Owner*

ARE THERE ANY EXISTING WATER RIGHTS APPURTENANT TO THE LAND ON WHICH THE WATER IS TO BE USED

YES  NO

IF YES, FROM WHAT SOURCE AND UNDER WHAT AUTHORITY

(TYPE OF SYSTEM PROPOSED)

*2 hp pump in use now and  
irrigating 4 acres. plans  
possible 5 hp pump to  
irrigate additional acres.  
possible 18 ft*

REMARKS

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

6.

SIGNATURES

*John D. Kellogg*

APPLICANT'S SIGNATURE

*John D. Kellogg*

LEGAL LANDOWNER'S SIGNATURE

*(ADDRESS)*

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion as follows: .....

In order to retain its priority, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

Department of Ecology