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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

DEPARTMENT OF ECOLOGY
SOUTHWEST REGIONAL OFFICE

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 223121	W.R.I.A. 13	COUNTY THURSTON	PRIORITY DATE 8-29-74	TIME 2 PM	ACCEPTED DM
APPLICANT'S NAME FRANK TOBINSKI			TELEPHONE NUMBER 491-3232		
ADDRESS (STREET) #79 So. Sound Center		(CITY) LACEY	(STATE) WASH.	(ZIP CODE) 98503	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY OF	SIZE AND DEPTH
	PROPOSED WELL
	6" DIA 150 FT ±

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Group Domestic Supply

CUBIC FEET PER SECOND	OR GALLONS PER MINUTE	ACRE FEET PER YEAR
<input type="checkbox"/> CFS	50	<input checked="" type="checkbox"/> GPM
		4

TIMES DURING YEAR WATER WILL BE REQUIRED

CONTINUOUSLY FOR **Group domestic supply** DURING IRRIGATION SEASON

IF IRRIGATION, NUMBER OF ACRES	NUMBER OF HOMES OR UNITS, IF DOMESTIC, & TYPE (RESIDENTIAL, RECREATIONAL, ETC.)	ESTIMATED POPULATION 20 YEARS FROM THIS DATE IF MUNICIPAL SUPPLY
	FOUR (4)	
DATE PROJECT WILL BE STARTED	DATE PROJECT WILL BE COMPLETED	
Sept. 1974	Oct. 1974 Complete	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

ON ACCOMPANYING PLATS OR MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. GIVE NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER.

DISTANCES FROM NEAREST SECTION CORNER

2,148 FEET South and 2,425 west of NE Cor. Sec 7, T17N, R1W, W.M.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
SW 1/4 of NE 1/4	7	17	1 West	THURSTON

DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

NO **Mr. Carse H. Manning** **3874 Martin Way** **OLYMPIA, WASH. 98503**

4. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

COPY LEGAL DESCRIPTION FROM DEED; OR ATTACH COPY OF DEED. TAX STATEMENT DESCRIPTIONS ARE NOT ACCEPTABLE. ALSO OUTLINE THIS PROPERTY ON THE MAPS OR PLATS SUBMITTED WITH THIS APPLICATION.

THE WEST 295.16 FEET OF THE NORTH 320.00 FEET OF TRACT 31 OF CHAMBERS PLAT AS RECORDED IN VOLUME 9, Page 22 of PLATS, RECORDS OF THURSTON COUNTY, WASH. Being within S 7 T17N R1W, W.M.

CONTINUE ON REVERSE SIDE

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

CONTRACT PURCHASER

ARE THERE ANY EXISTING WATER RIGHTS APPURTENANT TO THE LAND ON WHICH THE WATER IS TO BE USED

YES NO

IF YES, FROM WHAT SOURCE AND UNDER WHAT AUTHORITY

(TYPE OF SYSTEM PROPOSED)

REMARKS

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

6. SIGNATURES

Frank B. Johnson
APPLICANT'S SIGNATURE

Carol Manning
LEGAL LANDOWNER'S SIGNATURE

Hand P. Perry
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion as follows:

In order to retain its priority, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

.....
Department of Ecology