STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
G2-23121P	G2-23121	August 29, 1974

NAME
FRANK TOBINSKI

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
No. 79 South Sound Center	Lacey	Washington	98503

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	50	4

QUANTITY, TYPE OF USE, PERIOD OF USE		
4 acre-feet per year	group domestic supply	continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
480 feet north and 220 feet east of the center of Sec. 7

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
SW¼NE¼	7	17	1 W	13	Thurston

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

The west 295.16 feet of the north 320 feet of Tract 31 of Chambers Plat as recorded in Vol. 9, Page 22 of Plats, Records of Thurston County, being within Sec. 7, T. 17 N., R. 1 W.W.M.

DESCRIPTION OF PROPOSED WORKS

well - 6" x 150'

DEVELOPMENT SCHEDULE

BEGINNING DATE	COMPLETION DATE	DATE COMPLETE APPLICATION OF WATER TO BE MADE
Started	Completed	February 1, 1977

PROVISIONS

Owing to the proximity of neighboring wells, the permittee is reminded of his responsibility toward same and advised that he may be required to regulate his withdrawal and pumping rate if existing rights are injuriously affected.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia, Washington, this 26th *day of* March, *19* 76.

JOHN A. BIGGS, *Director*
Department of Ecology

ENGINEERING DATA
OK P

by E. W. Asselstine
E. W. Asselstine
Regional Manager