

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	222843	W.P. NO.	13 34	COUNTY	Thurston	PRIORITY DATE	6/29/74	TIME	10:00 AM
APPLICANT'S NAME	WALKER, CHARLE E							TELEPHONE NUMBER	GR4-8313
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION	<input checked="" type="checkbox"/> Tacoma WA								
ADDRESS (STREET)	219-50 58th						(CITY)	(STATE)	(ZIP CODE)
									98408

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
DESCHUTES RIVER	
TRIBUTARY OF	SIZE AND DEPTH
PUGET SOUND	

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

DOMESTIC SUPPLY RECEIVE

CUBIC FEET PER SECOND OR GALLONS PER MINUTE ACRE FEET PER YEAR

0.02 CFS GPM 1

TIMES DURING YEAR WATER WILL BE REQUIRED DEPARTMENT OF ECOLOGY

CONTINUOUSLY SOUTHWEST REGIONAL OFFICE

IF IRRIGATION, NUMBER OF ACRES	NUMBER OF HOMES OR UNITS, IF DOMESTIC	ESTIMATED POPULATION 20 YEARS FROM THIS DATE IF MUNICIPAL SUPPLY
< 1/2	1 UNIT	
DATE PROJECT WILL BE STARTED	DATE PROJECT WILL BE COMPLETED	
JULY '74	JUNE '75	1976

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

ON ACCOMPANYING PLATS OR MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. GIVE MEASURED DISTANCE AND BEARING, OR NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NW 1/4 NW 1/4	34	16	2 E	THURSTON

860' E & 1200' S of NW CORNER of SECT. 34
600' East & 1270' South of NW corner of Sect 34

DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

4. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
K		COUGAR MOUNTAIN CAMP

5. (PRINCE #11E) LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

COPY LEGAL DESCRIPTION FROM DEED; OR ATTACH COPY OF DEED. TAX STATEMENT DESCRIPTIONS ARE NOT ACCEPTABLE. ALSO OUTLINE THIS PROPERTY ON THE MAPS OR PLATS SUBMITTED WITH THIS APPLICATION.

That part of the N. 1/2 of the NW 1/4 of Sec. 34, T. 16 N., R. 2 E., described as follows:

Beginning at a point 1476.5 feet S. and 808.6 feet E. of the NW corner of Sec. 34 T. 16 N., R. 2 E., W.M. Thence N. 58° 30' W., 83.7 feet; Thence N. 52° 53' W., 259.7 feet more or less, to a point in channel of the Schutes River; Thence N. 59° 25' E., 72.7 feet; Thence S. 56° 33' E., 263.9 feet to ^{more or less} ~~point of beginning~~. Thence S. 3° 31' W., 94.7 feet to point of beginning.

Except for use of Road & Utility Lines by residence of said W. 1/2 of NW 1/4 of Sect. 34, T. 16 N., R. 2 E., W.M.

LOW FLOW

CONTINUE ON REVERSE SIDE

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS APPURTENANT TO THE LAND ON WHICH THE WATER IS TO BE USED

YES NO

IF YES, FROM WHAT SOURCE AND UNDER WHAT AUTHORITY

Certificate # 9147 concerning nearby spring & reservoir only & no other water rights

6.

SIGNATURES

x Charles E. Walker

APPLICANT'S SIGNATURE

x Charles E. Walker

LEGAL LANDOWNER'S SIGNATURE

219 South 58th Tacoma WA 98408

LEGAL LANDOWNER'S ADDRESS

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

REMARKS (TYPE OF SYSTEM PROPOSED)

Blank lines for remarks.

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

} ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion as follows:

In order to retain its priority, this application must be returned to the Department of Ecology, with corrections, on or before , 19.....

Witness my hand this *day of* , 19.....

Department of Ecology