

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER S2-22843C	PERMIT NUMBER S2-22843P	APPLICATION NUMBER S2-22843	PRIORITY DATE June 24, 1974
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NAME CHARLES E. WALKER			
ADDRESS (STREET) 219 S 58th	(CITY) Tacoma	(STATE) Washington	(ZIP CODE) 98408

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE Deschutes River		
TRIBUTARY OF (IF SURFACE WATERS) Puget Sound		
MAXIMUM CUBIC FEET PER SECOND 0.02	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR 0.5
QUANTITY, TYPE OF USE, PERIOD OF USE 0.5 acre-foot per year domestic supply continuously		

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
600 feet east and 1270 feet south of the northwest corner of Sec. 34

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4	SECTION 34	TOWNSHIP N. 16	RANGE, (E. OR W.) W.M. 2 E	W.R.I.A. 13	COUNTY Thurston
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

That part of the ~~W1/4~~, Sec. 34, T. 16 N., R. 2 E.W.M., described as follows:
beginning at a point 1476.5 feet south and 808.6 feet east of the northwest corner of said Sec. 34; thence north 58°30' west 89.7 feet; thence north 52°53' west, 259.7 feet, more or less, to a point in channel of Deschutes River; thence north 59°25' east 72.7 feet; thence south 56°33' east, 269.9 feet, more or less; thence south 3°31' west, 94.7 feet to point of beginning;
EXCEPT rights of way; AND LESS road.

PROVISIONS

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

In no instance shall the total annual quantity withdrawn under all existing rights exceed 0.5 acre-foot per year for domestic supply.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this28th..... day ofMay....., 19.....76.....

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA
OR.....P.....

by.....*E. W. Asselstine*.....
E. W. Asselstine, Regional Manager

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