

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER     GROUND WATER

PRIORITY	
Date.....	.....
Time.....	.....
Accepted.....	.....

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G1-21568</b>	W.R.I.A.	COUNTY <b>Snohomish</b>	DATE <b>5/2/74</b>	TIME <b>2:00 PM</b>	ACCEPTED <b>MLH</b>
APPLICANT'S NAME <b>Edwin C. Stocker CANCELLED 6-30-76</b>					TELEPHONE NUMBER <b>566-2338</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					
ADDRESS (STREET) <b>27 Pine</b>		(CITY) <b>Snohomish</b>	(STATE) <b>Washington</b>	(ZIP CODE) <b>98290</b>	
<b>1. SOURCE OF SUPPLY</b>					
IF SURFACE WATER			IF GROUND WATER		
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)			SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)		
			<b>Well</b>		
TRIBUTARY OF			SIZE AND DEPTH		
			<b>36" - 24 feet</b>		
<b>2. USE</b>					
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)					
<b>Irrigation</b>					
CUBIC FEET PER SECOND OR GALLONS PER MINUTE			ACRE FEET PER YEAR		
<b>450</b> <input checked="" type="checkbox"/> CFS <input checked="" type="checkbox"/> GPM			<b>60</b>		
TIMES DURING YEAR WATER WILL BE REQUIRED					
<b>May-September</b>					
<b>during irrigation season</b>					
IF IRRIGATION, NUMBER OF ACRES		NUMBER OF HOMES OR UNITS, IF DOMESTIC		ESTIMATED POPULATION 20 YEARS FROM THIS DATE IF MUNICIPAL SUPPLY	
<b>60</b>					
DATE PROJECT WILL BE STARTED		DATE PROJECT WILL BE COMPLETED			
<b>May 1, 1974</b>		<b>July 1, 1974</b>			
<b>3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL</b>					
ON ACCOMPANYING PLATS OR MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. GIVE MEASURED DISTANCE AND BEARING, OR NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER.					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)			SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.
<b>SE NW 1/4 SW NW 1/4 S 1/2 NE 1/4</b>			<b>23</b>	<b>28</b>	<b>5</b>
<b>Southwest corner SE 1/4 NW 1/4</b>			<b>23</b>	<b>28</b>	<b>5</b>
<b>on north 1/2 1/2 part of NW 1/4 of Sec 23</b>					
DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER					
<b>Yes</b>					
<b>4. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION</b>					
LOT			BLOCK		
OF (GIVE NAME OF PLAT OR ADDITION)			LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)		
SECTION		TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY	
<b>5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED</b>					
COPY LEGAL DESCRIPTION FROM DEED; OR ATTACH COPY OF DEED. TAX STATEMENT DESCRIPTIONS ARE NOT ACCEPTABLE. ALSO OUTLINE THIS PROPERTY ON THE MAPS OR PLATS SUBMITTED WITH THIS APPLICATION.					
<b>SE 1/4 NW 1/4 and S 1/2 SW 1/4 NE 1/4 of Sec 23, T. 28 N, R. 5 E W.M.</b>					
<b>LESS rights of way.</b>					
<b>6-121568</b>					

CONTINUE ON REVERSE SIDE

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS APPURTENANT TO THE LAND ON WHICH THE WATER IS TO BE USED

YES  NO None recorded. 9-26-74 DKK

IF YES, FROM WHAT SOURCE AND UNDER WHAT AUTHORITY

6.

SIGNATURES

*Edwin C. Hopkins*  
APPLICANT'S SIGNATURE

*Edwin C. Hopkins*  
LEGAL LANDOWNER'S SIGNATURE

27 Pine St Sndwich, Wn.  
LEGAL LANDOWNER'S ADDRESS

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

REMARKS (TYPE OF SYSTEM PROPOSED)

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion as follows: .....

In order to retain its priority, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19 .....

Witness my hand this ..... day of ....., 19 .....

Department of Ecology