

6. DESCRIPTION OF WORKS:

(a) Well will be drilled and have a diameter of 6 inches and an estimated depth of 200 feet.
(Dug or drilled)

(b) Tunnels or trenches to be described: (Attach additional sheets if needed for full description.)

(c) Distribution system to be described:

2" PVC and 3" PVC not looped

(d) If pumps are to be used, give size and type:

PACO model FH10-10P2 or similar
104 gpm at 200 TDH

(e) Give capacity and type of motor or engine to be used:

10 h.p.

(f) If the location of the well, tunnel, or other works is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development:

(g) Ownership of each existing well or other works from which ground water is withdrawn within a radius of one-quarter mile and the distance and direction from well or other works being reported herein:

<u>Alpine Mobile Court - 7300 NE 32nd</u> (Name)	<u>north</u> (Direction)	<u>750'</u> (Distance)
<u>Elmer Nadstrom - 7332 NE 32nd</u> (Name)	<u>northwest</u> (Direction)	<u>290'</u> (Distance)
<u>Robert Hacker - 7235 NE 32nd</u> (Name)	<u>west northwest</u> (Direction)	<u>635'</u> (Distance)

SUPPLY THE FOLLOWING INFORMATION ACCORDING TO USE PROPOSED:

7. For Municipal Supply: To supply the city, town, or community of 22 Duplexes, in the county of _____, having a present population of _____, and an estimated population of _____, in 19_____.

8. For Irrigation: Number of acres to be irrigated _____ acres.

9. Legal Description of Property on which water is to be used for all purposes other than municipal supply:

(Copy legal description from deed)
(If more space is required, attach separate sheet)

The east one-half of the southwest quarter of the southeast quarter of the northeast quarter. The west one-half of the southeast quarter of the southeast quarter of the northeast quarter, except the north 322 feet of the west 135 feet thereof, all in Section 3, Township 18 north, Range 1 west, W.M.

(On accompanying plat show location of the existing wells or works)

10. What interest do you have in the above described property? Owner

(Owner, lessee, contract buyer, etc.)

11. Do you have any other water rights appurtenant to the above described property? No

If so, from what source?

12. Construction work will begin on or before July 1, 1975

13. Construction work will be completed on or before July 15, 1975

14. Water will be put to complete beneficial use on or before January 1, 1976

(Signature of applicant)

15. Name and address of owner of land on which well or works are located:

Taber-Wiegman & Associates (Name)

P.O. Box 565, Olympia, Wash. 98507 (Address)

Ronald W. Taber, Partner (Signature of legal landowner)

Signed in the presence of us as witnesses:

John A. Wiegman (Name)

6736 Klein Rd NW Olympia (Address of witness)

Johnson L. Doyle (Name)

4510 Village Drive Olympia (Address of witness)

STATE OF WASHINGTON, } ss.
COUNTY OF THURSTON.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction or completion as follows:

(Blank lines for return information)

In order to retain its priority, this application must be returned to the Department of Ecology, with corrections, on or before, 19

WITNESS my hand this day of, 19

Department of Ecology.