

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

OLYMPIA, WASHINGTON

Please send \$10.00 minimum  
statutory examination fee with  
application.

Application No. **220741**

PRIORITY	
Date:	2-6-73
Time:	3:00 PM
Accepted:	[Signature]

APPLICATION FOR A PERMIT

To Appropriate Public Surface Waters of the State of Washington

(Note: Gray boxes are for office use only)  
(Read instruction sheet before filling out this form.)

(13)

I, Jerome S. & Lois A. STROH  
(Name of applicant)

If the applicant is a corporation, give date and place of incorporation \_\_\_\_\_

of 3904 Long Lake Loop SE, Olympia, WA 98503  
(Complete postoffice address)

do hereby make application for a permit to appropriate the following described public waters of the State of Washington subject to existing rights:

1. The source of the proposed appropriation is Woodland Creek  
(Name of source stream, lake, river, spring, etc.; if unnamed so state)  
tributary of Henderson inlet Lake Luis

2. The amount of water which the applicant intends to apply to beneficial use is 0.01  
cubic feet per second; \_\_\_\_\_ acre-feet per year.

3. The use to which the water is to be applied is domestic supply  
(Irrigation, power, mining, manufacturing, domestic supply, etc.)

4. Time during which water will be required each year as needed

5. The approximate point of diversion is located 1140 ft east and 220 ft  
South of the northwest corner of Sec 22  
(Give measured distance and bearing or north-south and east-west distances from nearest section or subsection corner)

being within the Govt. lot 9 Sec. 22, Tp. 18 N., R. 1 W W.M.,  
(Give smallest legal subdivisions)  
in the county of Thurston  
(Accurately mark and identify each point of diversion on the maps or plats submitted with this application.)

Law Firm

6. WORK SCHEDULE:

- (a) Construction work will begin on or before AS SOON AS POSSIBLE 74
- (b) Construction work will be completed on or before AS SOON AS POSSIBLE 75
- (c) Water will be put to complete beneficial use on or before AS SOON AS PERMIT 76

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7. Is the source from which you wish to appropriate water on the tract of land on which the water is to be used? YES

8. DESCRIPTION OF WORKS:

(a) Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

PORTABLE PUMP DIRECTLY FROM WOODLAND CREEK

(b) Dimensions of works:

Dam: Height \_\_\_\_\_ feet; length at bottom \_\_\_\_\_ feet; length at top \_\_\_\_\_

feet; thickness at bottom \_\_\_\_\_ feet; thickness at top \_\_\_\_\_ feet; slope at front

water face \_\_\_\_\_; slope at back face \_\_\_\_\_; material used in

construction \_\_\_\_\_

Reservoir: Capacity when filled \_\_\_\_\_ acre-feet. Surface area at highwater mark \_\_\_\_\_ acres.

If 10 acre-feet or more of water is to be stored and/or if the water depth will be 10 feet or more at the deepest point, a storage permit must be filed in addition to the above. These forms can be secured, together with instructions, by addressing the Department of Ecology, Olympia, Washington.

(c) Description of Ditch or Pipeline System \_\_\_\_\_

9. IRRIGATION: Number of acres to be irrigated \_\_\_\_\_

If you are an S.C.S. cooperator, please include a tracing of your farm plan map with this application.

10. MUNICIPAL WATER SUPPLY:

To supply the city of \_\_\_\_\_, having a present population of \_\_\_\_\_ and an estimated population of \_\_\_\_\_ in 19 \_\_\_\_\_

(a) Estimated present requirement \_\_\_\_\_

11. MULTIPLE DOMESTIC WATER SUPPLY (Unincorporated Areas)

Maximum number and type of family units to be supplied from this requested appropriation \_\_\_\_\_

12. LEGAL DESCRIPTION OF PROPERTY on which water is to be used, for all purposes (Copy legal description from deed; or attach copy of deed. Tax statement descriptions are not acceptable. Also outline this property on the maps or plats submitted with this application.) \_\_\_\_\_

18  
That part of 164 Lot 9 of Section 22, Township 42 North, Range 1 East, T12S, R1E, W1E, described as follows: Beginning at a point on the north line of said Lot 9, 503.41 feet east of its northwest corner; run in the same direction along said north line 93.59 feet to the center line of collared creek; thence S 24° 45' E along the center line of said creek 176.61 feet more or less to the northerly line of Secondary State Highway No. 4-1; thence southwesterly along said northerly line of highway 108 feet more or less; thence N 23° 45' W 410 feet more or less to the point of beginning.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(a) What interest do you have in the property described under Item No. 12? \_\_\_\_\_

Contract purchaser

(Owner, lessee, contract purchaser)

(b) Are there any existing water rights appurtenant to the above described property? None Known

If so, from what source and under what authority \_\_\_\_\_

**13. POWER GENERATION:**

(a) Total amount of power to be developed \_\_\_\_\_ H. P.  
(Theoretical horsepower)

(b) Total fall to be utilized \_\_\_\_\_ feet.  
(Head)

(c) The nature of the works by means of which the power is to be developed \_\_\_\_\_

(d) Such works to be located in \_\_\_\_\_ of Sec. \_\_\_\_\_, Tp. \_\_\_\_\_ N., Rge. \_\_\_\_\_ W.M.  
(Legal subdivision) (E. or W.)

(e) To what stream is the water to be returned? \_\_\_\_\_

(f) Locate point of return \_\_\_\_\_ Sec. \_\_\_\_\_, Tp. \_\_\_\_\_ N., Rge. \_\_\_\_\_ W.M.  
(E. or W.)

(g) The use to which power is to be applied is \_\_\_\_\_

**14. SIGNATURES:**

(SIGN HERE) Jerome J. Stubs (Applicant) Address 3904 Long Lake Loop SE  
OLYMPIA, WA. 98503

(SIGN HERE) Same as above Address \_\_\_\_\_  
(Owner of Land in Item 12)

Remarks: Accepted in office, at 10:00 AM, 2/6/73, 1030hrs  
Benjamin Weidberg

DEPARTMENT OF ECOLOGY  
SOUTHWEST REGIONAL OFFICE

FEB 6 1973

RECEIVED

STATE OF WASHINGTON, }  
                                  } ss.  
COUNTY OF THURSTON.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion, as follows:

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In order to retain its priority, this application must be returned to the Department of Ecology, with corrections, on or before \_\_\_\_\_, 19\_\_\_\_.

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Department of Ecology