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STATE OF WASHINGTON
DEPT. OF ECOLOGY
2802 MAIN ST.
UNION GAP, WA 98903

SEP 15 1975

DEPARTMENT OF ECOLOGY
CENTRAL REGIONAL OFFICE

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

Accepted By <i>[Signature]</i>
Date <i>10-27-1975</i>
Is Field Exam. Required?
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Determined By.....

APPLICATION FOR CHANGE OF WATER RIGHT

- PURPOSE Point of DIVERSION OR WITHDRAWAL
- PLACE ADDITIONAL POINT OR POINTS

NAME Columbia Federal Savings and Loan Association		TELEPHONE NUMBER	
ADDRESS Box 1609	CITY Wenatchee	STATE WA	ZIP CODE 98801

APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER No. 1 as changed by Certificate of Change No. 1020 and Cert. of Change No. 1-3-54
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DECREE RIGHT TITLE OF LAND
Squillechuck Creek Certificate No. 1 decreed right

APPROPRIATIONS MADE PRIOR TO JUNE 15, 1917 IF SURFACE WATER, OR JUNE 7, 1935 IF GROUND WATER:
1870

IS THE WATER RIGHT RECORDED IN YOUR NAME? YES NO

1. RIGHT CONSISTS OF

WATER TAKEN FROM STREAM, LAKE, WELL, OR TRENCH, ETC. Squillechuck Creek	GALLONS PER MINUTE OR CUBIC FEET PER SECOND 0.05 cfs
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WATER CURRENTLY USED FOR Community Domestic Water Supply	TIME OF USE April 1 to October 1
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2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

NUMBER OF FEET	NORTH	NUMBER OF FEET	EAST	FROM THE	NORTHWEST	NORTHEAST	CORNER OF:
	SOUTH		WEST		SOUTHWEST	SOUTHEAST	

SMALLEST LEGAL SUBDIVISION
SE 1/4 NE 1/4 NW 1/4

SECTION 8	TOWNSHIP N. 21N	RANGE E. OR W. W.M. 20 E	COUNTY Chelan
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF GIVE NAME OF PLAT OR ADDITION
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3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON (From Original Water Right)

Commencing at the NE corner of the NW 1/4 of Sec. 8, T. 21 N., R. 20 E.W.M.; thence W along the section line to the NW corner of the NE 1/4 of the NW 1/4 of said Sec. 8; thence S along the 1/4 section line to the SW corner of the NE 1/4 of the NW 1/4 of said Sec. 8; thence E along the 1/4 section line a distance of 24 rods; thence N a distance of 8 rods; thence E a distance of 40 rods; thence S to an intersection with the northerly margin of the county road; thence northeasterly along the northerly margin of the county road to a point of intersection with the N and S center line of said Sec. 8; thence N on said center line to the point of beginning, EXCEPT that portion thereof, described as follows: That portion of the NW 1/4, Sec. 8, T. 21 N., R. 20 E.W.M., lying E and N of the following described line: Beginning at the NE corner of said NW 1/4; thence S 84°15'31" W along the N line of said NW 1/4 a distance of 5.00 feet to the beginning of the herein described line; thence S 2°42'29" E a distance of 306.68 feet; thence S 50°16'58" E a distance of 9.73 feet to the E line of said NW 1/4, being the terminal point of said described line.

SECTION 8	TOWNSHIP N. 21	RANGE, (E. OR W.) W.M. 20 E	COUNTY Chelan
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ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS? YES NO

REASONS FOR THE PROPOSED CHANGE
To secure cleaner water from a diversion point more convenient to the point of use.

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CHANGE REQUESTED

CHANGE WATER USE TO No change	TIME OF USE No change	GALLONS PER MINUTE OR CUBIC FEET PER SECOND No change
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5. **LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL**

NUMBER OF FEET 800	<input checked="" type="checkbox"/> NORTH <input checked="" type="checkbox"/> SOUTH	NUMBER OF FEET 250	<input checked="" type="checkbox"/> EAST <input checked="" type="checkbox"/> WEST	FROM THE	<input type="checkbox"/> NORTHWEST <input type="checkbox"/> SOUTHWEST	<input checked="" type="checkbox"/> NORTHEAST <input checked="" type="checkbox"/> SOUTHWEST	CORNER OF: 8
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SMALLEST LEGAL SUBDIVISION
NE $\frac{1}{4}$, NW $\frac{1}{4}$ **N $\frac{1}{4}$ corner**

SECTION 8	TOWNSHIP N. 21	RANGE, (E. OR W.) W.M. 20 E	COUNTY Chelan
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED
 YES NO

6. **LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON**

SAME

SECTION 8	TOWNSHIP N. 21	RANGE, (E. OR W.) W.M. 20 E	COUNTY Chelan
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(ATTACH A SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	IF NO, EXPLAIN YOUR INTEREST
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Such change can be made without detriment or injury to existing rights or the state's interest in water, as provided in RCW 90.44.100 or RCW 90.03.380.

STATE OF WASHINGTON }
County of CHELAN } ss.

I, J. C. BORTH, Vice President, being first duly sworn, depose and say that I have read the above application for change of a water right, that I know the contents thereof; and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 9th day of September, 1975.

J. C. Borth
Applicant(s) Pretator

Subscribed and sworn to before me this 9 day of September, 1975.

J. B. Green
Notary Public

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

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APPLICATION FOR CHANGE OF WATER RIGHT

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Accepted By:
Date:
In Field Exam. Required: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Determined By:

NAME: Columbia Federal Savings and Loan Association TELEPHONE NUMBER: _____

ADDRESS: Box 1609 CITY: Wenatchee STATE: WA ZIP CODE: 98801

APPLICATION NUMBER: _____ PERMIT NUMBER: _____ CERTIFICATE NUMBER: No. 1 as changed by Certificate of Change No. 1028 and Cert. of Change No. 1-3-54

DECEDED RIGHT TITLE OF CASE: Squillchuck Creek Certificate No. 1 decreed right

APPROPRIATIONS MADE BEFORE DATE: 1870

IS THE WATER RIGHT RECORDED IN YOUR NAME? YES NO

1. RIGHT CONSISTS OF

WATER TAKEN FROM: Stream (Lake, Well, or Trench, Etc.): Squillchuck Creek GALLONS PER MINUTE OR CUBIC FEET PER SECOND: 0.05 cfs
WATER CURRENTLY USED FOR: Community Domestic Water Supply TIME OF USE: April 1 to October 1

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

NUMBER OF FEET	NORTH	NUMBER OF FEET	EAST	FROM	NORTHWEST	NORTHEAST	CORNER
	SOUTH		WEST	THE	SOUTHWEST	SOUTHEAST	OF:

SMALLEST LEGAL SUBDIVISION: SE 1/4 NE 1/4 NW 1/4

SECTION: 8 TOWNSHIP N.: 21N RANGE: E. OR W. W.M.: 20 E COUNTY: Chelan

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3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON (From Original Water Right)

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*Correction to description:
Erased "1/4" on line 3 reads: "the 1/4 section line to the SW corner"*

SECTION: 8 TOWNSHIP N.: 21 RANGE: E. OR W. W.M.: 20 E COUNTY: Chelan

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REASON FOR THE PROPOSED CHANGE:
To secure cleaner water from a diversion point more convenient to the point of use.

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION