S. F. No. 470-B—OS—(Rev. 7-70).

$10.00 examination fee should accompany each application.

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PRIORITY
Date 1-12-71
Time 2 PM
Accepted EEL

APPLICATION FOR A PERMIT

To Appropriate Public Ground Waters
OF THE STATE OF WASHINGTON

Application No. G. W. 11520

I, J.E. Meaker
(Name of applicant)

of Pier 3, Port of Tacoma Rd., Tacoma, Washington 98421
(Complete post office address)

do hereby make application for a permit to appropriate the following described public ground waters of the State of Washington, subject to existing rights. This application is made under the provisions of Chap. 263 of the Session Laws of 1945, and amendments thereto of the State of Washington and subject to the rules and regulations of the Department of Ecology.

1. *The proposed appropriation will be from* ~~X~~ Well ~~X~~ (Well, tunnel, infiltration trench)

located 1 mile
(Give approximate distance and direction from nearest city or town)

Area _____ (Leave blank) *Sub-area* _____ (Leave blank)

Zone _____ (Leave blank)

Applicant's name or number of well or other works, if any ~~X~~ well ~~X~~

See letter

2. *The quantity of water which applicant intends to withdraw for beneficial use is* 2000 *gallons per minute;* 200 *acre feet per year.*

3. *The use or uses to which water is to be applied* irrigation
(Domestic supply, irrigation, municipal, manufacturing, industrial use, etc.)

4. *The time during which water will be required each year* May/through September 30

5. *Location of well or other works for withdrawal of water: In county of* Thurston

To be entered and refined by field examiner

(a) ~~1000 ft in section 21~~ 1250 S & 500' E from center Sec. 21
(Give distance and bearing from nearest corner of section or legal subdivision)

being within the ~~see exhibit~~ SE¼ of Sec. 21 ~~[illegible]~~ A *of Sec.* ~~21-22~~, *Twp.* 16N *N., Rge.* 1E R1E (E. or W.)
(Give smallest legal subdivision)

or (b) *If within limits of recorded platted property, town or city: Lot* _____, *Block* _____,

of _____ (Give name of plat or addition) (If within town or city, give name)

(c) *Show this location on accompanying section plat. Other adequate maps or drawings will be acceptable.*

Application Returned
12-30-70 - EEL
1-4-70 EEL

6. DESCRIPTION OF WORKS:

(a) Well will be X drilled *(Dug or drilled) and have a diameter of* 8 to 12 in. *inches and an estimated depth of* 150 *feet.*

(b) Tunnels or trenches to be described: (Attach additional sheets if needed for full description.)

X to be engineered by government agency

(c) Distribution system to be described:

to be engineered later

(d) If pumps are to be used, give size and type:

Electric pump

(e) Give capacity and type of motor or engine to be used:

(f) If the location of the well, tunnel, or other works is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development:

1,500 feet approx. from stream, 50 feet difference in elevation.

(g) Ownership of each existing well or other works from which ground water is withdrawn within a radius of one-quarter mile and the distance and direction from well or other works being reported herein:

(Name)	(Direction)	(Distance)
Sherman	N. E.	1500 feet
Meaker	N.E.	1800 Feet
Meaker	N.	2500 feet

SUPPLY THE FOLLOWING INFORMATION ACCORDING TO USE PROPOSED:

7. *For Municipal Supply: To supply the city, town, or community of*_____, *in the county of*_____, *having a present population of*_____, *and an estimated population of*_____, *in 19*____.

8. *For Irrigation: Number of acres to be irrigated* 200 *acres.*

9. *Legal Description of Property on which water is to be used for all purposes other than municipal supply:*

(Copy legal description from deed)
(If more space is required, attach separate sheet)

see exhibit A

In T. 16 N., R. 1 E.W.M.:

that part of the W½E⅝ of Sec. 16 lying southerly of Vail Loop Road; AND

in Sec. 21: the W⅜E⅝ of said section, and E½SE¼ of said section, LESS the north 700 ft. thereof and LESS the east 330 ft. thereof; ~~[illegible]~~

~~the east 1237.5 ft. of W½ SW¼ of Sec. 22,~~ B.C.

LESS rights of way ~~[illegible]~~

13. *Construction work will be completed on or before* May 1, 1971

14. *Water will be put to complete beneficial use on or before* May, 1971

(Signature of applicant)

16. *Name and address of owner of land on which well or works are located:*

J.E. Hooker
(Name)

Pier 3, Port of Tacoma Rd, Tacoma, Wash.
(Address)

(Signature of legal landowner)

Signed in the presence of us as witnesses:

(Name)

4507 So 42 - Tacoma, Wa 98407
(Address of witness)

(Name)

4140 Hyada Bld NE Tacoma Wa 98422
(Address of witness)

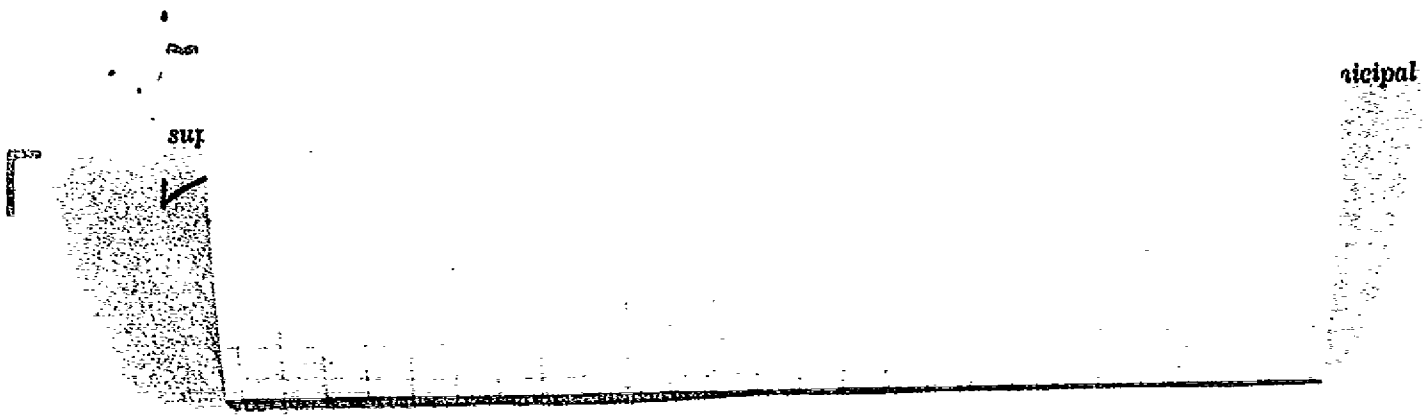
STATE OF WASHINGTON,
COUNTY OF THURSTON. } *ss.*

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction or completion as follows:

In order to retain its priority, this application must be returned to the Department of Ecology, with corrections, on or before _____, *19*____

WITNESS my hand this _____ *day of* _____, *19*____

Department of Ecology.



(On accompanying plat show location of the existing wells or works)

10. *What interest do you have in the above described property?* own property

(Owner, lessee, contract buyer, etc.)

11. *Do you have any other water rights appurtenant to the above described property?* no

If so, from what source?

12. *Construction work will begin on or before* April 1, 1971

13. *Construction work will be completed on or before* May 1, 1971

14. *Water will be put to complete beneficial use on or before* May, 1971

J E Meaker
(Signature of applicant)

15. *Name and address of owner of land on which well or works are located:*

J.E. Meaker
(Name)

Pier 3, Port of Tacoma Rd, Tacoma, Wash.
(Address)

J E Meaker
(Signature of legal landowner)

Signed in the presence of us as witnesses:

Jay Anavartis
(Name)

Eleanor Miller
(Name)

4507 Ero 42 - Tacoma, Wa 98407
(Address of witness)

4740 Hyada Bld NE Tacoma Wa 98422
(Address of witness)

STATE OF WASHINGTON,
COUNTY OF THURSTON. } ss.

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_____
Department of Ecology.