

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER <b>02-00970C</b>	PERMIT NUMBER <b>10271</b>	APPLICATION NUMBER <b>11520</b>	PRIORITY DATE <b>January 12, 1971</b>
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NAME  
**GALEN H. HOOVER**

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**7404 Ruby Drive SW Tacoma Washington 98408**

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.*

**PUBLIC WATER TO BE APPROPRIATED**

SOURCE  
**Well**

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE <b>300</b>	MAXIMUM ACRE-FEET PER YEAR <b>450</b>
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QUANTITY, TYPE OF USE, PERIOD OF USE  
**450 acre-feet per year Irrigation of 200 acres May 1 to September 30 each year**

**LOCATION OF DIVERSION/WITHDRAWAL**

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL  
**1250 feet south and 500 feet east from the center of Sec. 21**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>SE<math>\frac{1}{4}</math></b>	SECTION <b>21</b>	TOWNSHIP N. <b>16</b>	RANGE, 1E. OR W.1 W.M. <b>1 E</b>	W.R.T.A. <b>13</b>	COUNTY <b>Thurston</b>
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**RECORDED PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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**LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON**

**In T. 16 N., R. 1 E.W.M., that part of the W3/8E5/8 of Sec. 16 lying southerly of Vail Loop Road; AND in Sec. 21, the W3/8E5/8 of said section; AND E $\frac{1}{2}$ SE $\frac{1}{4}$  of said section; LESS the north 400 feet thereof; AND LESS the east 330 feet thereof; LESS rights of way.**

PROVISIONS

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 80.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 20th day of June, 1975.

JOHN A. BIGGS, Director  
Department of Ecology

ENGINEERING DATA

OK P

by R. Jerry Bollen, Assistant Director

FOR COUNTY USE ONLY