

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

OLYMPIA, WASHINGTON

Please send \$10.00 minimum  
statutory examination fee with  
application.

Application No. **222093**

|          |         |
|----------|---------|
| PRIORITY |         |
| Date     | 2-19-74 |
| Time     | 2 PM    |
| Accepted | MM      |

APPLICATION FOR A PERMIT

To Appropriate Public Surface Waters of the State of Washington

(Note: Gray boxes are for office use only)  
(Read instruction sheet before filling out this form.)

RECEIVED

I, William T Kearney  
(Name of applicant)

March 1974

If the applicant is a corporation, give date and place of incorporation.

DEPARTMENT OF ECOLOGY  
SOUTHWEST REGIONAL OFFICE

of Rt 1 Box 361, Chimacum, WA, 98325  
(Complete postoffice address)

do hereby make application for a permit to appropriate the following described public waters of the State of Washington subject to existing rights:

1. The source of the proposed appropriation is unnamed spring  
(Name of source stream, lake, river, spring, etc.; if unnamed so state)  
tributary of \_\_\_\_\_

2. The amount of water which the applicant intends to apply to beneficial use is 0.02  
cubic feet per second; \_\_\_\_\_ acre-feet per year.

3. The use to which the water is to be applied is domestic supply  
(Irrigation, power, mining, manufacturing, domestic supply, etc.)

4. Time during which water will be required each year continuously

5. The approximate point of diversion is located 780' N & 550' E from  
the SW corner of Sec 34  
(Give measured distance and bearing, or north-south and east-west distances from nearest section or subsection corner)

being within the NW 1/4 SW 1/4 SW 1/4 Sec. 34, Tp. 28 N., R. 1 (E. or W.) W.M.,  
(Give smallest legal subdivision)  
in the county of Jefferson  
(Accurately mark and identify each point of diversion on the maps or plats submitted with this application.)

**6. WORK SCHEDULE:**

- (a) Construction work will begin on or before \_\_\_\_\_
- (b) Construction work will be completed on or before Complete (see remarks)
- (c) Water will be put to complete beneficial use on or before 1975

7. Is the source from which you wish to appropriate water on the tract of land on which the water is to be used? No, negotiating for R/W

**8. DESCRIPTION OF WORKS:**

(a) Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

2 catch basins

(b) Dimensions of works:

Dam: Height \_\_\_\_\_ feet; length at bottom \_\_\_\_\_ feet; length at top \_\_\_\_\_ feet; thickness at bottom \_\_\_\_\_ feet; thickness at top \_\_\_\_\_ feet; slope at front water face \_\_\_\_\_; slope at back face \_\_\_\_\_; material used in construction \_\_\_\_\_

Reservoir: Capacity when filled \_\_\_\_\_ acre-feet. Surface area at highwater mark \_\_\_\_\_ acres.

If 10 acre-feet or more of water is to be stored and/or if the water depth will be 10 feet or more at the deepest point, a storage permit must be filed in addition to the above. These forms can be secured, together with instructions, by addressing the Department of Ecology, Olympia, Washington.

(c) Description of Ditch or Pipeline System electric pump & PL

**9. IRRIGATION:** Number of acres to be irrigated \_\_\_\_\_

If you are an S.C.S. cooperator, please include a tracing of your farm plan map with this application.

**10. MUNICIPAL WATER SUPPLY:**

To supply the city of \_\_\_\_\_, having a present population of \_\_\_\_\_ and an estimated population of \_\_\_\_\_ in 19\_\_\_\_\_

(a) Estimated present requirement \_\_\_\_\_

**11. MULTIPLE DOMESTIC WATER SUPPLY (Unincorporated Areas)**

Maximum number and type of family units to be supplied from this requested appropriation

1 full time unit

**12. LEGAL DESCRIPTION OF PROPERTY** on which water is to be used, for all purposes (Copy legal description from deed; or attach copy of deed. Tax statement descriptions are not acceptable. Also outline this property on the maps or plats submitted with this application.)

The S 120' of the E 80' of the NE 1/4 NW 2 SW 4 SE 4 of Sec 34, T 28 N, R 1 E W M, LESS RD R/W

(Copied from the deed)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(a) What interest do you have in the property described under Item No. 12? Owner

(Owner, lessee, contract purchaser)

(b) Are there any existing water rights appurtenant to the above described property? No?

If so, from what source and under what authority \_\_\_\_\_

**13. POWER GENERATION:**

(a) Total amount of power to be developed \_\_\_\_\_ H. P.  
(Theoretical horsepower)

(b) Total fall to be utilized \_\_\_\_\_ feet.  
(Head)

(c) The nature of the works by means of which the power is to be developed \_\_\_\_\_

(d) Such works to be located in \_\_\_\_\_ of Sec. \_\_\_\_\_, Tp. \_\_\_\_\_ N., Rge. \_\_\_\_\_ W.M.  
(Legal subdivision) (E. or W.)

(e) To what stream is the water to be returned? \_\_\_\_\_

(f) Locate point of return \_\_\_\_\_ Sec. \_\_\_\_\_, Tp. \_\_\_\_\_ N., Rge. \_\_\_\_\_ W.M.  
(E. or W.)

(g) The use to which power is to be applied is \_\_\_\_\_

**14. SIGNATURES:**

(SIGN HERE) William T. Kearney Address Rt. 1, Box 361, Chumacum, Wash. 98325  
(Applicant)

(SIGN HERE) William T. Kearney Address Rt. 1, Box 361, Chumacum, Wash. 98325  
(Owner of Land in Item 12)

Remarks: System is complete & serves Duane  
A James home to the North. Applicant  
to tie in to existing system