STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER ☐ GROUND WATER

PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE	
S2-22093P	S2-22093	February 19, 1974	

NAME
WILLIAM T. KEARNEY

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
Rt 1 Box 361	Chimacum	Washington	98325

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
0.01		1

QUANTITY, TYPE OF USE, PERIOD OF USE		
1 acre-foot per year	domestic supply	continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
780 feet north and 550 feet east from the south quarter corner of Sec. 34

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
NW¼SW¼SE¼	34	28	1 E	17	Jefferson

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

The south 190 feet of the east 80 feet of the NE¼W½SW¼SE¼, Sec. 34, T. 28 N., R. 1 E.W.M., LESS road rights of way.

DESCRIPTION OF PROPOSED WORKS

wood catch basin
electric pump and pipeline

DEVELOPMENT SCHEDULE

BEGINNING DATE	COMPLETION DATE	DATE COMPLETE APPLICATION OF WATER TO BE MADE
Started	Completed	December 1, 1975

PROVISIONS

Nothing in this permit shall be construed as excusing the permittee from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia, Washington, this ....31st.... *day of* ....January...., *19* ....75....

JOHN A. BIGGS, *Director*
Department of Ecology

ENGINEERING DATA
OK ....

by ....
R. Jerry Bollen
Assistant Director