

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

OLYMPIA, WASHINGTON

Please send \$10.00 minimum
statutory examination fee with
application.

Application No. **221376** **LE7-5254**

PRIORITY	
Date:	25 FEB 1975
Time:	1:15 pm
Accepted:	[Signature]

APPLICATION FOR A PERMIT

To appropriate Public Surface Waters of the State of Washington
(Note: Gray boxes are for office use only)
(Read instruction sheet before filling out this form.)

AUG 21 1975
DEPARTMENT OF ECOLOGY
SOUTHWEST REGIONAL OFFICE

1. Edwin W. [Redacted] + Dorothy J. Beitz et al
(Name of applicant)

If the applicant is a corporation, give date and place of incorporation.

of Rt J Box 1709 Spanaway Wn. 98387
(Complete postoffice address)

do hereby make application for a permit to appropriate the following described public waters of the State of Washington subject to existing rights:

1. The source of the proposed appropriation is OFFUT Lake
(Name of source stream, lake, river, spring, etc.; if unnamed so state)

tributary of _____

2. The amount of water which the applicant intends to apply to beneficial use is 0.022
cubic feet per second; 10 gals per acre-foot per year

3. The use to which the water is to be applied is irrigation & domestic supply
USE (not for drinking)
(Irrigation, power, mining, manufacturing, domestic supply, etc.)

4. Time during which water will be required each year MAY to Oct.

(continuous for domestic supply, irrigation season for irrigation)

5. The approximate point of diversion is located N.W. Cor. of Lot 19 on

OFFUT LAKE
(Give measured distance and bearing, or north-south and east-west distances from nearest section or subsection corner)

USE BOTH
1800' west & 700' north from center of Sec 33
being within Sec 33, Tp. 17 N., R. 1 W (E. or W.) W.M.
(Give smallest legal subdivision)
in the county of Thurston Tract 20 of Offut Lake Garden Tract
(Accurately mark and identify each point of diversion on the maps or plans submitted with this application)

beg. on 2 ft. on N.E. of Lot 19 OFFUT LAKE G. T.
S 84° 15' E 360.6 ft. From N.W. Cor. of Lot 19 thence S 10° 27'
2 dist. of 732 ft. thence S 25° 13' W. 107.2 ft. then R to
beg. thence S 57° 11' W. 61.0 ft. thence S 31° 04' E 2
Dist of 38.5 ft. thence N 25° 13' E dist. 72.8. to pt. of
beg.
written for names-address of other 73 corners.

6. WORK SCHEDULE:

- (a) Construction work will begin on or before Aug. 1973
- (b) Construction work will be completed on or before Nov. 1973 Complete
- (c) Water will be put to complete beneficial use on or before 1973-01-1974

7. Is the source from which you wish to appropriate water on the tract of land on which the water is to be used? _____

8. DESCRIPTION OF WORKS:

(a) Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.) _____

(b) Dimensions of works:

Dam: Height _____ feet; length at bottom _____ feet; length at top _____

feet; thickness at bottom _____ feet; thickness at top _____ feet; slope at front

water face _____; slope at back face _____; material used in

construction _____

Reservoir: Capacity when filled _____ acre-feet. Surface area at highwater mark

_____ acres.

If 10 acre-feet or more of water is to be stored and/or if the water depth will be 10 feet or more at the deepest point, a storage permit must be filed in addition to the above. These forms can be secured, together with instructions, by addressing the Department of Ecology, Olympia, Washington.

(c) Description of Ditch or Pipeline System 120 FT OF 1 IN PIPE

From Pump to House.

9. IRRIGATION: Number of acres to be irrigated 2.0 acres

If you are an S.C.S. cooperator, please include a tracing of your farm plan map with this application.

10. MUNICIPAL WATER SUPPLY:

To supply the city of _____, having a present population of _____ and an estimated population of _____ in 19 _____

(a) Estimated present requirement _____

11. MULTIPLE DOMESTIC WATER SUPPLY (Unincorporated Areas)

Maximum number and type of family units to be supplied from this requested appropriation _____

12. LEGAL DESCRIPTION OF PROPERTY on which water is to be used, for all purposes (Copy legal description from deed; or attach copy of deed. Tax statement descriptions are not acceptable. Also outline this property on the maps or plats submitted with this application.) _____

For undivided one-third (1/3) interest in and to the following described real property:

A portion of Lots Nineteen (19) and Twenty (20) of the Offut Lake Garden Tracts, as shown on the recorded plat thereof on file in the office of the Auditor of Thurston County, Washington, described as follows: Beginning at a point on the North line of Lot Nineteen (19) of the Offut Lake Garden Tracts, which point is S. 84° 15' E. 360 ft. from the northwest corner of said Lot 19, Thence S. 15° 29' W. a distance of 732 ft., thence S. 25° 13' W. 180 ft., more or less, to a point on the shore of Offut Lake, thence southeasterly and easterly along the shore of the lake 125 ft. more or less to a point, thence N. 18° 33' E. 990 ft. to a point on the north line of Lot 20, which point is S. 84° 15' E. 480 ft. from the northwest corner of Lot 19 of the Offut Lake Garden Tracts, thence N. 84° 15' W. 120 ft. to the point of beginning, together with the shore lands in front of, adjacent to, and abutting upon the above described tract, containing 2.01 Acres, more or less, according to the United States Government Survey thereof, situated in Thurston County, Washington.

All in Sec. 33, T. 17N, R. 1W.W.M.

Receipt No. 49800 Date 10/11/12
George H. G. [unclear] Thurston County Wash

Dated this 19th day of April 1912
Walter J. Collins W. J. Collins
E. A. Collins

- (d) Such works to be located in _____ of Sec. _____, Tp. _____ N., Rge. _____ W.M. (E. or W.)
- (e) To what stream is the water to be returned? _____
- (f) Locate point of return _____ Sec. _____, Tp. _____ N., Rge. _____ W.M. (E. or W.)
- (g) The use to which power is to be applied is _____

14. SIGNATURES:

(SIGN HERE) [Signature] Address Rt. 1 Box 1709
Spanaway WA 98387
(SIGN HERE) _____ Address _____
(Owner of Land in item 13)

Remarks: _____

~~1/3 part owner~~
~~Raymond Johnson 1/3~~
~~Walter John Loblen Jr. 1/3~~
1/3 part owner
Walter John Loblen Jr. 1/3
10-12-13

(a) What interest do you have in the property described under Item No. 12? _____

part owner
(Owner, lessee, contract purchaser)

(b) Are there any existing water rights appurtenant to the above described property? _____

If so, from what source and under what authority NO.

13. POWER GENERATION:

(a) Total amount of power to be developed _____ H.P.
(Theoretical horsepower)

(b) Total fall to be utilized _____ feet.
(Head)

(c) The nature of the works by means of which the power is to be developed _____

(d) Such works to be located in _____ of Sec. _____, Tp. _____ N., Rge. _____ W.M.
(Legal subdivision) (E. or W.)

(e) To what stream is the water to be returned? _____

(f) Locate point of return _____ Sec. _____, Tp. _____ N., Rge. _____ W.M.
(E. or W.)

(g) The use to which power is to be applied is _____

14. SIGNATURES:

(SIGN HERE) [Signature] Address Rt. 1 Box 1709
(Applicant) Spanaway Conn. 98387

(SIGN HERE) _____ Address _____
(Owner of Land in Item 13)

Remarks: _____

STATE OF WASHINGTON, }
COUNTY OF THURSTON. } ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion, as follows: _____

In order to retain its priority, this application must be returned to the Department of Ecology, with corrections, on or before _____, 19____.

WITNESS my hand this _____ day of _____, 19____.

Department of Ecology