

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER 82w21376C	PERMIT NUMBER 82-21376P	APPLICATION NUMBER 82-21376	PRIORITY DATE August 21, 1973
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NAME EDWIN W. AND DOROTHY J. BEITZ, ET AL			
ADDRESS (STREET) Rt 1 Box 1709	(CITY) Spanaway	(STATE) Washington	(ZIP CODE) 98387

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE Offut Lake		
TRIBUTARY OF (IF SURFACE WATERS)		
MAXIMUM CUBIC FEET PER SECOND 0.02	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR 0.5
QUANTITY, TYPE OF USE, PERIOD OF USE 0.5 acre foot per year	domestic supply	continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL 1800 feet west and 700 feet north from the center of Sec. 33

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION 33	TOWNSHIP N. 17	RANGE, (E. OR W.) W.M. 1 W	W.R.I.A. 13	COUNTY Thurston
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RECORDED PLATTED PROPERTY

Block 20	OF (GIVE NAME OF PLAT OR ADDITION) Offut Lake Garden Tracts
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LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

A portion of Lots 19 and 20 of the plat of Offut Lake Garden Tracts, described as follows: beginning at a point on the north line of Lot 19, which point is south 84°15' east 360 feet from the northwest corner of said Lot 19; thence south 15°29' west 732 feet; thence south 25°13' west 180 feet, more or less, to a point on the shore of Offut Lake; thence southeasterly and easterly along the shore of the lake 125 feet, more or less, to a point; thence north 18°33' east 990 feet to a point on the north line of Lot 20, which point is south 84°15' east 480 feet from the northwest corner of Lot 19; thence north 84°15' west 120 feet to the point of beginning; TOGETHER WITH the shore lands in front of, adjacent to, and abutting upon the above described tract;

ALL in Sec. 33, T. 17 N., R. 1 W.W.M.

PROVISIONS

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

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The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.190.

Given under my hand and the seal of this office at Olympia, Washington, this 1st day of August, 19 73

JOHN A. BIGGS, Director
Department of Ecology

[Handwritten signature]
by E. W. Anderson, Regional Manager

ENGINEERING DATA

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FOR COUNTY USE ONLY