

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.
- Ground Water issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.

CERTIFICATE NUMBER <b>G-200361C</b>	PERMIT NUMBER <b>G2-00861P</b>	APPLICATION NUMBER <b>10866</b>	PRIORITY DATE <b>May 12, 1970</b>
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NAME  
**EDWIN SCOTT JACOBS**

ADDRESS - STREET  
**Rt 1 Box 882**

CITY  
**Sequim**

STATE  
**Washington**

ZIP CODE  
**98382**

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown*

PUBLIC WATER TO BE APPROPRIATED

SOURCE  
**well**

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE <b>10</b>	MAXIMUM ACRE-FEET PER YEAR <b>1</b>
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QUANTITY, TYPE OF USE, PERIOD OF USE  
**1 acre-foot per year domestic supply continuously**

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL  
**900 feet east and 190 feet north of the south quarter corner of Sec. 32**

LOCATED WITHIN SMALLEST FEDERAL SUBDIVISION: <b>SE 1/4, SE 1/4</b>	SECTION <b>32</b>	TOWNSHIP N. <b>30</b>	RANGE, E. OR W. W.M. <b>3 W</b>	S.R.L.A. <b>17</b>	COUNTY <b>Clallam</b>
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RECORDED PLATTED PROPERTY

LOT	BLOCK	PLAT OR ADDITION NAME
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LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

The east 175 feet of the west 1021 feet of the south 345 feet of SE 1/4, Sec. 32, T. 30 N., R. 3 W.W.M.; LESS road.

CERTIFICATE

PROVISIONS

Nothing in this certificate shall be construed as excusing the certificate holder from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

*The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90 03 380, 90 03 390, and 90 44 020.*

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90 14 180

Given under my hand and the seal of this office at Olympia, Washington, this 6th day of December, 1974

JOHN A. BIGGS, Director  
Department of Ecology

ENGINEERING DATA

OR 

by

R. Jerry Hollan, Assistant Director

FOR COUNTY USE ONLY