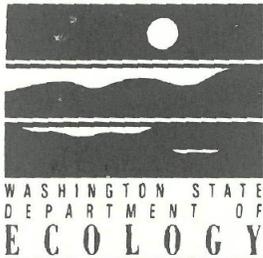


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APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>02-28902</u>	W.R.I.A. <u>22</u>	COUNTY <u>GRAYS HARBOR</u>	PRIORITY DATE <u>8/16/93</u>	TIME <u>10:00</u>	ACCEPTED <u>JW</u>
APPLICANT'S NAME - PLEASE PRINT <u>John + Karla Kelley</u>					Bus. Tel. Home Tel. <u>267-4504</u> Other Tel.

ADDRESS (STREET) <u>1989 Cranberry Rd</u>	(CITY) <u>Grayland</u>	(STATE) <u>W.A.</u>	(ZIP CODE) <u>98547</u>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION			<u>9600</u>

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>Drainage Ditch #1 of Grayland</u>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>Application as required by SRPA and find that</u>
TRIBUTARY	SIZE AND DEPTH: <input type="checkbox"/> not an "action". <u>Protagonically exempt.</u>

Sump 9/7/93 [Signature]

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Flood Harvesting

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: (0.66) CUBIC FEET PER SECOND (CFS) OR 300gpm GALLONS PER MINUTE (GPM) ACROSS ACRE FEET PER YEAR summer

TIMES DURING YEAR WATER WILL BE REQUIRED System would be set to come on at 389
When freezing occurs in late winter + early Spring
in summer heat protection and when necessary to irrigate

IF IRRIGATION, NUMBER OF ACRES <u>3 acres</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>May 1993</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>Hopefully by May 1994</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

Nearest Section Corner is Approx 900 ft from Diversion to Sump

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>West Quarter of Northeast Quarter</u>	SECTION <u>7</u>	TOWNSHIP N. <u>15</u>	RANGE (E. OR W.) W.M. <u>11W</u>	COUNTY <u>Grays Harbor</u>
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15' North + 600' EAST of the Center of Sec 7

DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Drainage Dist #1 of Grays Harbor P.O. Box 332 Grayland Wash 98547

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY OR, COPY CAREFULLY IN THE SPACE BELOW

That portion of the following described Tract lying East of the Drainage Ditch #1 of Grays Harbor, Washington, that portion of the Southwest Quarter of the Northeast Quarter of Section 7, Township 15 North, Range 11 West of the Willamette Meridian, described as follows:

beginning at a point on the North side of a roadway
10 feet North and 10 feet West of the Southeast corner of said Southwest Quarter of the Northeast Quarter;
thence North 0° 32' West 208.8 feet;
thence South 89° 37' West 1050 feet;
thence North 11° 47' West 17.4 feet;
thence South 78° 13' West 200 feet to the County Road;
thence South 11° 47' East on the East line of said County Road 200 feet to said roadway;
thence North 89° 14' East 1210.5 feet to the point of beginning;
thence West to the County Road;

Subject to the County of Grays Harbor, State of Washington. Subject to outstanding bonds, warrants, assessments or other indebtedness of the County of Grays Harbor, State of Washington.

Drainage District No. 1 of Grays Harbor, State of Washington.

Field
FHW

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

Not to my knowledge

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

A 10 Horsepower Pump will be installed to operate 40 sprinklers for an application rate of .12-.16 in/hr - Frost Protection

This system will operate when temp is lower than 38°F in March + April - in summer to

REMARKS

7. irrigate ~~at~~ 1" a week and when temp is over 80° F

8. Sump dimentions

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Karla Kelley
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Karla Kelley
APPLICANT'S SIGNATURE

Karla Kelley
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

1989 Cranberry Rd
Grayland, Wash 98547
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....