



State of Washington

Application for a Water Right

RECEIVED
STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY/SWRD

For Ecology Use

Fee Paid _____

Date _____

Please follow the attached instructions to avoid unnecessary delays

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Washington State Parks & Recreation Commission Home Tel: (360) 753 - 4090
 Mailing Address 11834 Tilley Road S. Work Tel: (360) 753 - 4085
 City Olympia State WA Zip+4 98512 + 9167 FAX: (360) 664 - 0312

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Joe J. Giustino, P.E. Home Tel: (360) 491 - 7825
 Mailing Address 11834 Tilley Road S. Work Tel: (360) 664 - 2357
 City Olympia State WA Zip+4 98512 + 9167 FAX: (360) 664 - 0312
 Relationship to applicant Project Engineer

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 45 (forty five) (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of domestic water supply for a State Park public Boat Launch and Day Use Area . ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 2.18 acre feet per year

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:					A permit is desired for <u>1 (one)</u> well(s).			
Number of diversions: _____					Size & depth of well(s): <u>8" --- 160 ft deep</u> Drilled: <u>05/18/1995</u>			
Source flows into (name of body of water):								
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>125 ft south and 195 ft east of northwest section corner, Section 36, T 2 N, R 6 E, WM</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW	NW	36	2N	6E	Skamania			
For Ecology Use Date Received: <u>3/6/02</u> Priority Date: <u>3/6/02</u>								
SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete: <u>3/14/02</u> By: <u>SC</u> Date Returned: _____ By: _____ WRIA: <u>28</u>								

Appl. No.: G2 30044

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: Beacon Rock Boat Launch Water System

B. Briefly describe your proposed water system. **(See instructions.)**

The water system shall consist of the existing well (drilled 1995), a utility building containing a pressure tank array and operating controls, and 3" PVC plastic, distribution mains with appropriate control valves and drains. Water service hose bibbs shall be provided to the boat launch area and to clusters of picnic tables in the day use areas. Service will be provided to the boat launch comfort station and two day use comfort stations, and a boat pump out facility. The system will be extended in the future to an interpretive kiosk and a kitchen shelter. No appreciable irrigation is contemplated at this time.

C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 7 RE Type of connection picnic sites, rest rooms, hose bibbs
 (Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: none

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
 Use _____ Acres _____
 Use _____ Acres _____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
 Add up the acreage in which you have a controlling interest, including only:

- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
- ‡ Acreage proposed to be irrigated under this application;
- ‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no: _____

E. Farm uses:
 Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.
From Vancouver, Wa., head east on SR 14. Just before the Woodard Creek bridge, at about mile post 35, turn right (south) on to Beacon Rock Moorage Bay Road. Drive down the paved road until you pass under the BNSF railroad. Turn left (east) to reach the boat launch area where the well is located. The well site is approximately 150 feet southeast of the comfort station, and approximately 100 feet west of the top of the boat launch ramp. Turning right (west) at the railroad under crossing will take you to the proposed day use area.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Joe Justin
Applicant (or authorized representative)

03/05/02
Date

SAME
Landowner for place of use (if same as applicant, write "same")

03/05/02
Date