



# 10.00 non-refundable FEE

State of Washington  
Application for a Water Right RECEIVED

For Ecology Use
Fee Paid _____
Date _____

Please follow the attached instructions to avoid unnecessary delays.

**Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM**

Name SHAWNEE HILLS WATER SYSTEM Home Tel: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 Mailing Address PO BOX 78 Work Tel: (253) 857 - 1511  
 City GIG HARBOR State WA Zip+4 98335 + 0078 FAX: (253) 857 - 1590

**Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION**

Same as above

Name ELISABETH A. RAVSBY, P.E. Home Tel: (360) 786 - 0131  
 Mailing Address PENINSULA LIGHT COMPANY Work Tel: (253) 857 - 1511  
PO. BOX 78 GIG HARBOR State WA Zip+4 98335 + 0078 FAX: (253) 857 - 1590  
 Relationship to applicant PENINSULA LIGHT CO. OWNS WATER SYSTEM  
ELISABETH A. RAVSBY EMPLOYED BY PENINSULA

**Section 3. STATEMENT OF INTENT**

The applicant requests a permit to use not more than 41.3 gpm  gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of multiple Domestic. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 15.2 acre-ft

$400 \text{ gpd/c} \times 34 \text{ connection} \times 365 \text{ days/yr} \div 325,851 =$

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

**Section 4. WATER SOURCE**

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>one (1)</u> well(s). <u>(Existing)</u>
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>6" ; 248 feet</u>

**LOCATION**

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE</u>	<u>NE</u>	<u>23</u>	<u>21N</u>	<u>01E</u>	<u>PIERCE</u>			<u>SHAWNEE</u>

For Ecology Use Date Received: 5/7/01 Priority Date: 5/7/01  
 SEPA: Exempt/Not Exempt P FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete 6/22/01 By SC Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 15

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: SHAWNEE HILLS WATER SYSTEM
- B. Briefly describe your proposed water system. (See instructions.)  
*See attached engineering report by Westsound Engineering, Inc.*
- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 34 Type of connection Residential (Homes)  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department. *SHAWNEE HILLS WS IS APPROVED BY DOH*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.  
*Peninsula Light Company is an approved SMA / update of WSP in process*

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_ *NA*
- B. List total number of acres for other specified agricultural uses:  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).  
1. Is the combined acreage greater than 2000 acres?  YES  NO  
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no.: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal Type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

Distribution Reservoir:  
49,000 gallons  YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

Driving directions from I-5 to Shawnee Hills: Take I-5 to the Gig Harbor / Bremerton Hwy 16 toward Gig Harbor. Take the Gig Harbor / Fox Island off ramp + head toward Fox Isl. This will take you out to Wollochett Dr. past Armdale School to 70th St. Turn left. At the "T" turn right (main rd to Fox Is), ~ 100' from the bend road to the right Warren Dr. ~ travel approx 1/2 mile to Shawnee Hill Dr. (on your right).

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Applicant (Peninsula Light Company) has acquired the water system.

B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Elizabeth G. Rayson  
Applicant (or authorized representative)

4/26/01  
Date

Landowner for place of use (if same as applicant, write "same")

Date