



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid _____
Date _____

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name H&N INTERNATIONAL Home Tel: (360) 894 - 2427
 Mailing Address 15012 Smith Prairie Road, S.E. Work Tel: (360) 894 - 3311
 City Yelm State WA Zip+4 98597 + 9072 FAX: (360) 894 - 2537

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name ALAN BARGMEYER Home Tel: (425) 868 - 7053
 Mailing Address 3825 154th Avenue N.E. Work Tel: (425) 885 - 1414
 City Redmond State WA Zip+4 98052 + 5300 FAX: (425) 885 - 3305
 Relationship to applicant Manager

Section 3. STATEMENT OF INTENT

Commercial + Multiple Domestic

The applicant requests a permit to use not more than 145 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of commercial poultry production & group domestic supply & stock water. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. SEE ATTACHED DESCRIPTION
 Estimate a maximum annual quantity to be used in acre-feet per year: 150

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___ / ___ / ___ to ___ / ___ / ___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>3</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): Well #1 is shallow & currently not in use; Wells #2 & 3 are 88 feet deep with 8 inch casings.

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Well #1 650' east & 450' south from W. qtr. corner of Section 15.
 Well #2 350' east & 1050' north from W. qtr. corner of Section 15
 Well #3 2250' north & 670' east from the S.W. corner of Section 15

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW	SW	15	16N	02E	THURSTON			

For Ecology Use Date Received: 9/5/97 Priority Date: 9/5/97
 SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete 9/12/97 By [Signature] Date Returned _____ By _____ WRIA: 11

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
Well Pumps are 5 horsepower, water is stored in one 1,000 gallon storage tank. Water is piped underground in a 6-inch pipe. Residential connections and poultry houses are connected with a 2-inch pipe.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 5 Type of connection 4 residential, 1 non-residential
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? January 1996 Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 0
- B. List total number of acres for other specified agricultural uses:
Use commercial poultry Acres 390
Use _____ production Acres _____
Use drinking water for cattle Acres included
- C. Total number of acres to be covered by this application: 390
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals 50 Animal type beef cattle
Dairy - # Milking _____ # Non-milking _____
500,000 Animal type chickens (If dairy cattle, see below)

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Olympia, follow Hwy 507 through Yelm to its intersection with Bald Hills Road. Turn right on Bald Hills Road and follow it about 7 miles until it makes a 90° curve to the left. Do not make the left curve, but continue straight ahead 1/2 block to a stop sign. Continue straight on Smith Prairie Road about 1/2 mile to the Rainier View Farm entrance on the left.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

H2O International by Allen Baismeyer 9-4-97
Applicant (or authorized representative) VP & GM Date

SAME 9-4-97
Landowner for place of use (if same as applicant, write "same") Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).