



State of Washington Application for a Water Right

For Ecology Use

Fee Paid 10⁰⁰
 CK# 7612
 Date 8-1-96

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name WaterTech, LLC Home Tel: () -
 Mailing Address U.L. Campus, 2600 NW Lake Road Work Tel: (360) 817 - 5500
 City Camas State WA Zip+4 98607 + 8542 FAX: (360) 817 - 6000

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Neil Alongi, P.E. - Mail Foster & Alongi Home Tel: (360) 576 - 0159
 Mailing Address 15055 SW Sequoia Pkwy, Ste 140 Work Tel: (503) 624-7200 360-694-2691
 City Portland State OR Zip+4 97224 + FAX: (503) 620 - 7658 360-696-9317
 Relationship to applicant Consultant
1111 Main St. Ste 300 Vancouver WA 98660

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 3,500 ^{reduced to: 700} (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of manufacturing, irrigation, domestic multiple. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 4,600 acre-feet

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions: _____ Source flows into (name of body of water): _____	If GROUNDWATER A permit is desired for <u>up to 3</u> well(s). Size & depth of well(s): Depth <u>300-600'</u> Size <u>12"-16"</u> Depth/size to be determined by test well
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LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: To Be Determined
 See Addendum

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
	NE 1/4	32	2N	3E	Clark			
	NW 1/4	33	2N	3E	Clark			

For Ecology Use Date Received: 8-1-96 Priority Date: 8-1-96
 SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete 8/9/96 By SC Date Returned _____ By _____ WRIA: 28

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: N/A

B. Briefly describe your proposed water system. (See instructions.)

See attached Addendum

C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
 (Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 2 Type of connection Human consumption associated w/manufacturing use (Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
 (Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 10

B. List total number of acres for other specified agricultural uses:

Use Landscaping Acres 10
 Use _____ Acres _____
 Use _____ Acres _____

C. Total number of acres to be covered by this application: 10

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no: _____

E. Farm uses:
 Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____



Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Take the Mill Plain Exit off I-205 in Clark County. Head east to 164th Avenue. Go straight and follow curve to the left onto 172nd Avenue. Take a right at stop sign onto SE 1st Street. Go 2 miles and proposed site is on the right.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Two maps attached.

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

DAVIS WRIGHT TREMAINE
Attorneys for WaferTech, LLC

BY Linda W. Atkins
Applicant (or authorized representative)
Linda White Atkins

July 31, 1996
Date

Landowner for place of use (if same as applicant, write "same")

Date



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

See ADDENDUM attached.

We are returning your application for the following reason(s):	
____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

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To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).