

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 5 228381	W.R.I.A. 24	COUNTY Pacific	PRIORITY DATE 12/29/91	TIME 10:00	ACCEPTED SF
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APPLICANT'S NAME — PLEASE PRINT
RAY Williams

Bus. Tel. **SAME**
Home Tel. **206-267-1654**
Other Tel. _____

ADDRESS (STREET) **HC 62 Box 400** (CITY) **Grayland** (STATE) **Wash** (ZIP CODE) **98547**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
NO **9723**

1. SOURCE OF SUPPLY

IF SURFACE WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) **Sump**
TRIBUTARY **Small ditch**

IF GROUND WATER
SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) _____
SIZE AND DEPTH _____

I have examined this application as required by SEPA and find that it is: not an "action". categorically exempt.
1/23/92 DATE **[Signature]** SIGNATURE

2. USE
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Irrigation + frost control

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **1.675** OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED
as needed year round - irrigation during irrigation season
March 1 till November 1

IF IRRIGATION, NUMBER OF ACRES **5** IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED **1970** DATE PROJECT WAS OR WILL BE COMPLETED **1970**

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) Southerly half of Tracts Aberdeen Cranberry Fields	SECTION 32	TOWN 15	RANGE 11	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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B. IF NOT IN PLATTED PROPERTY

IN ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

SO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
300 FEET South + 1300 FEET West of the NE corner of Sec 32

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
32	15 N	11 N	Pacific

DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The southerly one-half of Tracts 20, 21, AND 22 Aberdeen Cranberry Fields according to the plat thereof on file in the office of the Auditor of Pacific County, Washington

**HQ
Felt
FDW**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

state of Washington surface permit 13136 and 14461

ground water right claim
Nov 28 72 019832

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

15 horse pump 6 inch outlet reduced to 2 inch irrigation pipe 64 sprinklers

REMARKS

7. There is a state of Washington water right surface permit 13136 and 14461 concerning these land tracts but these permits do not seem to apply to the sump

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

RAY Williams
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Ray Williams
APPLICANT'S SIGNATURE

Ray Williams
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

HC 62 Box 400
LEGAL LANDOWNER'S ADDRESS

Grayland, Wash 98547
phone 206-267-1654

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

Southern half of Tracts 20, 21 AND 22

Sec. 32 Twp. 15 N. R. 11 W 1 W M

N



SKAGIT VALLEY TRUCK & CO., INC.

Seattle 623-8630

Mount Vernon Dispatch - 424-4211 Office - 424-4214

We are requesting additional water rights usage besides these water rights

Surface - pond water rights

W

E

Scale: 1 inch = 800 feet (each small square = 10 acres)

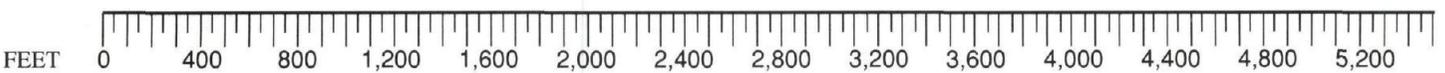
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Olympia take highway to Aberdeen then Highway to Westport and Grayland. Go through Grayland towards Tokeland about 3 1/2 miles pass Grayland you will pass a Harbor Community bank building to the left 1 mile more take a left onto Gould Road. Go to end of road turn right on Smith Anderson Road. Go 1/2 mile gray building with green fenced in pond on right close to road. phone 267-1654 before coming and I will meet you + guide you

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.