



APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

Rec'd 7/19/90
4:40
SF

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G227808	W.R.I.A. 18	COUNTY Clallam	PRIORITY DATE 7/19/90	TIME 4:40	ACCEPTED SF
APPLICANT'S NAME - PLEASE PRINT CHARLES A. NOVAK				Bus. Tel. (206) 928-3454	Home Tel. (206) 928-2144
ADDRESS (STREET) 3454 Crescent Beach Rd., Port Angeles,				(STATE) Wash.	(ZIP CODE) 98362
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION N/A					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well (Rebecca Kay #2)
TRIBUTARY	SIZE AND DEPTH 140' X 6"
7/20/90 SF	increase well #1 by

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
DOMESTIC SUPPLY - MULTIPLE *Communities*

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 35	ACRE FEET PER YEAR 58 80
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TIMES DURING YEAR WATER WILL BE REQUIRED
YEAR AROUND *as needed*

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 160 approx 99-Home	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 4/11/88	DATE PROJECT WAS OR WILL BE COMPLETED est 1990 - 1991	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
4		SUNNY VIEW S. P. V	27	30N	4W	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

~~Well #1: 4100 feet south and 1275 feet west of the east corner of section 27~~

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 SE 1/4	SECTION 27	TOWNSHIP N. 30N	RANGE (E. OR W.) W.M. 4W	COUNTY Clallam
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Well #2: 750 South and 1275 West of the East Quarter corner of Section 27

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That portion of the East half of the Southeast quarter lying North of the Agnew Irrigation ditch: That portion of the Northeast quarter of the Northwest quarter of the Southeast quarter, **and the northerly 378' ± of the SE 1/4 NW 1/4 SE 1/4 both** lying Easterly of existing county road commonly known as Hooker Road; **in** ALL is Section 27, Township 30 North, Range 4 West, W. M., Clallam County, Washington; ALSO, that portion of the Northeast quarter of the Northeast quarter of Section 34, Township 30 North, Range 4 West, W. M., Clallam County, Washington, lying Northerly of main canal of Agnew Irrigation District.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Permit #G2-27301-P (Ground Water)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

6" diameter well with 3HP submersible pump and pressure tank at Well #1.

6" diameter well with 3 HP submersible pump at Well #2. Both wells will be connected to a 40,000 gallon Reservoir and then through the pressure tank by a service pump into the 6" distribution main.

The two (2) wells are 800' apart

REMARKS

7. Any questions on this system contact Steve Luxton, NTI, Clark & Associates, Port Angeles, WA. (206) 452-8491

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

I would like to request a preliminary approval for construction so I can begin work.

CHARLES A. NOUAK

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Charles A. Nouak

APPLICANT'S SIGNATURE

Charles A. Nouak

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

3454 Crescent Beach Rd.
Port Angeles, WA 98362

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....