



State of Washington

Application for a Water Right

RECEIVED
STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY/S&RO
MAY - 1 10:20

For Ecology Use
Fee Paid _____
Date _____

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name DENNIS & MARY WILT (H&W) Home Tel: (360) 263 - 8502
 Mailing Address PO Box 929 Work Tel: (360) 263 - 8500
 City LA CENTER State WA Zip+4 98629 + _____ FAX: (360) 263 - 6789

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: (____) _____ - _____
 Mailing Address _____ Work Tel: (____) _____ - _____
 City _____ State _____ Zip+4 _____ + _____ FAX: (____) _____ - _____
 Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 110 gpm gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of IRRIGATION OF 10 ACRES Blueberries - Commercial Farm. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. WEST HALF OF SE QUARTER OF NW QUARTER IN SECTION 12 TNSHP 4N, R 1E W Mer.
 Estimate a maximum annual quantity to be used in acre-foot per year: 25 ACRE FEET / yr

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___/___/___ to ___/___/___ 15 April Thru 30 Sept. Annual irrigation

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>one</u> well(s).
Number of diversions: _____	<u>6" x +/- 160'</u>
Source flows into (name of body of water):	Size & depth of well(s): <u>6" x +/- 160'</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Due South 2,640' Due East 1980' FROM NW CORNER SECTION 12 Township 4N Range 1E Will more Meridian Clark Co. Washington

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE</u>	<u>NW</u>	<u>12</u>	<u>4N</u>	<u>1E</u>	<u>CLARK</u>			S

For Ecology Use Date Received: 5-1-03 Priority Date: 5-1-03
 SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete 5/28/03 By SC Date Returned _____ By _____ WRIA: 27

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: WILT'S Blue B Ranch

B. Briefly describe your proposed water system. (See instructions.)

one well. 6" dia. +/- 160' depth. 2hp electric motor.
operate drip irrigation system for 10 acres of
commercial blue berry production.

C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

WILTS purchased FARM FROM Barry J. Kolbe. 09/01 FARM currently in
production - Blueberries. NO WATER RIGHT App. ON FILE WITH WA STATE 02/02
meeting w/ Dept. of Eco.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your
County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the
Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 10 Acres drip irrigation blueberry production.

B. List total number of acres for other specified agricultural uses: NONE

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: 10 Acres

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)

Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no.: _____

E. Farm uses: NONE
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

CONTINUE EAST FROM LA CENTER, WA CITY CENTER ON EAST FOURTH, LATER LOCKWOOD CREEK RD 1.8 MILES TO LWR AND NE 40TH. TURN SOUTH (RIGHT) AND CONTINUE ON NE 40TH TO CORNER OF NE 40TH AND BEASLEY ROAD. TURN WEST (RIGHT) ON NE BEASLEY CONTINUE +/- .1 MILE TO 3614 NE BEASLEY RD, LA CENTER, WA 98629.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.) *Enclosed*

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Dennis E. Hill
Applicant (or authorized representative)

3 April 2003
Date

SAME
Landowner for place of use (if same as applicant, write "same")

Date



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).