



State of Washington **RECEIVED**
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid _____

Date _____

AUG 29 2007

Washington State
 Department of Ecology

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name: John N. Nordstrom / Harmony Hill

Home Tel: (____) ____ - ____

Mailing Address: 7362 E SR 106

Work Tel: (360) 898 - 2363

City: Union State: WA Zip+4: 98592+ ____

FAX: (360) 898 - 2364

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name: Kathleen Callison, Law Office of Kathleen Callison, PS

Home Tel: (____) ____ - ____

Mailing Address: 802 Irving Street SW

Work Tel: (360) 705 - 3087

City: Tumwater State: WA Zip+4: 98512+ ____

FAX: (360) 570 - 0365

Relationship to applicant: Attorney

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 130 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of **consumptive in-house domestic use and outdoor general use, irrigation consumptive use; and non-consumptive irrigation return flow and aesthetic use.** ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) See attached survey map by Agate Land Surveyors, April 2005, and legal description.

Estimate a maximum annual quantity to be used in acre-feet per year: NO ADDITIONAL ANNUAL QUANTITY REQUESTED.

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

<p>If SURFACE WATER</p> <p>Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:</p> <p>Number of diversions: _____</p> <p>Source flows into (name of body of water):</p>	<p>If GROUNDWATER</p> <p>A permit is desired for <u>2</u> well(s). <u>One existing well and second well to be developed.</u></p> <p>Size & depth of well(s): <u>Existing well: 6" well completed to a depth of 153' below ground surface. New well to be drilled to approximately the same depth as existing well. See attached well log by Holt Drilling, and report by Aspect Consulting.</u></p>
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LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

Existing well is approximately 1,000 feet north and 800 feet west of the SE corner of Section 33, T.22N, R.3W. New well will be in SE ¼ Sec.33, T.22N R. 3W, or N ½ Sec. 4, T.21N R. 3W.

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
	SE	33	22N	3W	Mason	Parcel No. 322334400040		
	N ½	4	21N	3W	Mason	Not platted.		

For Ecology Use Date Received: 8-29-07 Priority Date: 8-29-07

SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #

Date Accepted As Complete 8-29-07 By sc Date Returned By WRIA: 14

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: Harmony Hill

B. Briefly describe your proposed water system. (See instructions.)

The Harmony Hill water system is developed on Mr. Nordstrom's property and is currently operating as a Group B water system. Harmony Hill is seeking approval as a Group A water system.

C. Do you already have any water rights or claims associated with this property or system? YES NO

Certificate of Water Right No. 207, Claim No. 740, Certificate of Ground Water Right No.G2-27827C, and uncertificated water rights associated with an exempt well.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: NA Type of connection: _____ (Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? NA YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department. Harmony Hill operates an existing Group B public water system (WFI#:001951).

Complete C. and D. only if the proposed water system will have fifteen or more connections. N/A

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: Approximately 2.78 acres of lawns and gardens.

B. List total number of acres for other specified agricultural uses:

Use: _____ Acres: _____
Use: _____ Acres: _____
Use: _____ Acres: _____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Shelton, drive north on Hwy 101. Turn right on to Hwy 106. Continue through Union. Approximately ¼ mile east of Alderbrook Inn, turn right at the Harmony Hill sign. Inquire at Office.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

See site vicinity map and site plan with well location, attached.

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

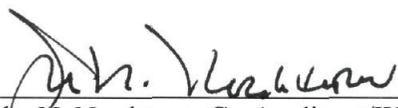
Co-Applicants are Mr. Nordstrom, the landowner, and Harmony Hill, a non-profit 501(c)(3) corporation, which leases a portion of Mr. Nordstrom's land for the purpose of providing health and wellness programs and retreat facilities.

B. Does the applicant own the land on which the water source is located? YES NO

If no, submit a copy of agreement:

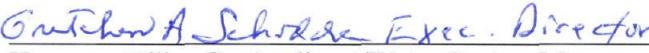
Mr. Nordstrom owns the land on which the existing and proposed water sources are located.

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.



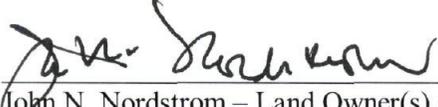
John N. Nordstrom Co-Applicant/Water Right Holder

8/12/07
Date



Cynthia A. Scholze Exec. Director
Harmony Hill - Co-Applicant/Water System Manager

8/7/07
Date



John N. Nordstrom - Land Owner(s) of Existing Place of Use

8/12/07
Date